

MARQUETTE



COUNTY

• F • A • I • R •

Established 1988

2023

EXHIBITOR BOOK

FAIR DATES: August 10, 11, 12

10:00 AM - 10:00 PM

Fairgrounds - M553, Sands Township, Michigan

Entry Deadline for Livestock & Equine July 15th

Pre-Entry Deadline for Still Exhibits July 31st



Online Pre-registration: www.marquettecountyfair.org

**Welcome to the
Marquette County Fair**

"All Roads Lead To The"



Crossroads
Restaurant & Lounge

OPEN 7 DAYS A WEEK 11AM - 9PM (STARTING JULY 9TH)

LUNCH, DINNER, LOUNGE

HOMEMADE PASTIES

FRIDAY FISH FRY

Come Join Us!!!

900 County Road 480

(Corner of Co Rd 480 & 553)

906-249-8912

MARQUETTE COUNTY FAIR PROGRAM

WEDNESDAY, AUGUST 9

NOON-7:00 PM Market livestock weigh-in includes steers, lambs, hogs, goats, chickens and rabbits. All health papers must be shown to superintendent before penning any swine or poultry as necessary.

4:00-8:00 PM Entries accepted.

THURSDAY, AUGUST 10

Military Appreciation & Senior Day

9:00 AM Judging of all Poultry, Rabbits

9:00 AM Judging of Market Animals followed by open breed classes

10:00 AM Fair open to the public

1:00 PM Carnival Opens

2:30-5:30 PM Blue Champagne - Gazebo

3:30-7:00 PM Pasty Crew Antique Car, Motorcycle, Tractor Gathering - Go Kart Area

5:00 PM Poultry & Rabbit Showmanship - Auction Barn

6:30 PM Firemen's Tournament - Motocross Area

6:30-9:30 PM Derrell Syria - Gazebo

7:00 PM Antique Car and Motorcycle exit parade

FRIDAY, AUGUST 11

9:00 AM Miniature Horse Show - Arena

10:00 AM Fair open to the public

10:30-Noon Inclusive Carnival

1:00 PM Carnival Opens

2:30 PM Lead Line Speed Classes - Arena

2:30-5:30 PM Ethan Bott - Gazebo

3:00 PM Open/Youth Speed Show - Arena

5:30 PM Go Kart Races

6:00 PM Pony Pulls - Lower Arena

6:30 PM Pee Wee Show - Auction Barn

6:30-9:30 PM Daydreamers - Gazebo

SATURDAY, AUGUST 12

9:00 AM Open/Youth Pleasure Show - Arena

10:00 AM Fair open to the public

10:00 AM Fun 5k Run-Walk, all ages

NOON Go Kart Races

NOON Carnival Opens

NOON Jr. Livestock Sale followed by Small Animal Sale

2:30-5:30 PM Jim & Ray - Gazebo

3:00 PM Horse Show Jumping - Arena

3:00 PM Youth Award Interviews - 4H Building

6:00 PM Announce Youth Award Winners - Gazebo

7:00-10:00 PM HOE-DOWN HOOTENANNY! with Chad Borgen and the Collective - Tent

SUNDAY, AUGUST 13 - RELEASE OF EXHIBITS

10 AM - 1 PM Release of Indoor Exhibits

11:00 AM Release of Livestock & Equine

NOTICE

NO PETS ALLOWED

SERVICE ANIMALS CERTIFIED AND TRAINED

TO AID A PERSON WITH A DISABILITY ARE WELCOME.



Gate Admission Policy

1. Gate Admission Prices

Adults -12 years or older \$7.00

Children- 5-11 years of age \$3.00

Children 4 and Under years of age FREE

Military Appreciation Day - Thurs Only \$4.00

Seniors (60+) - Thurs Only \$4.00

2. Weekly Admission Wristbands Separate from and not valid for midway rides. Wristbands must be intact and worn on wrist at all times.

Adult (3 Days)..... \$18.00

Children (3 Days) \$6.00

WHEELCHAIRS AVAILABLE



On-Going Entertainment



- Family Fun Tyme Amusements
- Whispering Pines
- Dialed Action BMX Bikes
- American Legion BINGO
- Masonic Beer Tent
- Paintball
- Magical Bubbles
- Royal Legacy Circus
- Scott's Magic Show
- Bounce Houses

The ROYAL LEGACY CIRCUS is an amazing show full of multigenerational performers. It's family fun, from performing canines (featured in America's Got Talent) to thrill seeking daredevils driving motorcycles in a steel sphere. Don't miss any of the stunts this show has to offer, from ground acts to high wire feats.



Buying or selling? Let's get you moving!



Andi Goriesky, Realtor
Assoc Broker / Owner

906-361-4655

andigoriesky24@gmail.com



marquettecountyfair.org

249-4111

mqtfair@gmail.com

On behalf of the Marquette County Fair Association, I welcome you to the 31st annual Marquette County Fair. We've had some wonderful new people step into service positions here in the past year. We have three new board members: Samantha Durley, Stephanie Hurley, and Dan Roberts. We welcome them and thank them for their contributions to this year's Fair. We also have a new Vendor Coordinator, Kelsey Melka. You will see her smiling face in and around the Exhibition building. James VanOrman has taken on our webmaster duties and he is also our grounds keeper. We would also like to say a heartfelt 'thank you' to Eileen Trethewey for her 20+ years on our board. While she is retiring from the board, Eileen is still an avid volunteer.

This year we have lots of new and exciting things to talk about! On Saturday morning we will have our first (annual?) 5K Fun Run. Registration forms are available online; your fee will entitle you to a commemorative t-shirt, admission to the fair, and a chance for a door prize. On Saturday evening, we will close out the fair with a good old fashion Hoedown. Bring your boots and western wear for live music and dancing. Don't know how to dance? We've got you covered with free line dancing lessons at the event! Be sure to join the fun!

We are very excited to bring three bigger ground acts to the fair this year. The BMX Stunt bikes from last year are fantastic, but got rained out on Saturday last year so they are eager to return. We have a team of magicians that will wow you with many tricks and illusions. Our largest act is a circus family performing highwire acts, motorcycles in the Globe of Death, dog acts and juggling. These acts will be staggered throughout the day, with performances on the hour for nine fun packed hours of free entertainment. We are pleased to have Family Fun Tyme back as our carnival with new rides and old favorites.

The Building & Grounds committee has been busy again this year: we built a new interior storage area in the northwest corner of the Exhibition Building, put up new lighting in Treasures of the Past, and installed new lights at the horse arena. Several panels in the outside horse stalls were replaced and painted. There was also general painting of many doors and trim. It was another fun filled and busy summer at the Fairgrounds, and we couldn't do it without a dedicated board and volunteers. If you were here working, Thank You. If you would like to be a part of this fun group, talk to any board member and we will help you find a project or two.

Each year we go to the Michigan Fair Convention in Grand Rapids. It gives us an opportunity to network with people from Fairs throughout our great State. We always leave thinking we have a wonderful Fair for our size. I think it's because of the people that participate in our Fair. Whether you are a 4-H kid caring for an animal in a barn, a youngster with entries in the Youth building, if you compete in the horse shows, display your crafts, sewing, photography or vegetables, YOU are all part of the show, and it wouldn't happen without you. We also have a close-knit and cooperative group of vendors, selling food, t-shirts, insurance... Again, it wouldn't be the same without that favorite treat to purchase. Most of all we love to talk to the patrons, so thank you for coming year after year.

See you at the Fair,
Walt Maki (President)

P.O. Box 66 ♦ Marquette, MI 49855 ♦ 906.249.4111 ♦ mqtfair@gmail.com
marquettecountyfair.org

MARQUETTE COUNTY FAIR

FAIR OFFICE: 906.249.4111 • Email: mqtfair@gmail.com

EXECUTIVE BOARD OF DIRECTORS

Walt Maki, President 942-7477
Mike Pellegrini, Vice-President..... 346-6325
Karen Maki,
Recording Secretary 942-7477
Melanie Molash,
Documentation Secretary..... 942-7873
Cindy Johnson,
Treasurer..... 250-5153

HONORARY MEMBER

Alice Hokenson 524-7080

VENDOR AND EVENT COORDINATOR

Kelsey Melka..... 989-225-9867

BOARD OF DIRECTORS

Barb Bahrman 942-7416
Samantha Durley 715-210-0969
Dale Hauswirth..... 228-3481
Stephanie Hurley..... 748-4667
Norm Johnson..... 458-1147
Stephanie Krueger 362-2699
Kathy LaJeunesse..... 249-1094
Levi Lauren 236-3118
Carl Miller 869-9806
Dan Roberts 235-0649
Paula Schwenke 249-3837
Linda Talsma 942-7363
Madeleine Zimmerman 249-1400



MISSION STATEMENT of The Marquette County Fair Association

To organize an annual family friendly fair for the enjoyment and education of our community, funding maintenance and improvements through rentals of buildings and grounds.

THE MARQUETTE COUNTY FAIR ASSOCIATION

The Marquette County Fair Association is an independent 501-(c)-3 non-profit corporation with no formal or informal affiliation with any governmental agency or unit at the local, state, or federal level; including the County of Marquette. The board of directors consists of 13-19 volunteers with full voting privileges. These residents and citizens serve at the pleasure of the board without any compensation for their time and effort. Neither the fair as an entity nor, the individual directors receive any funding or compensation from the County, nor are they subject to any operational oversight or direction from the County as a governing body.

Farmers, 4-H members, homemakers and urban residents and others will be exhibiting products they have grown or have made during the current calendar year.

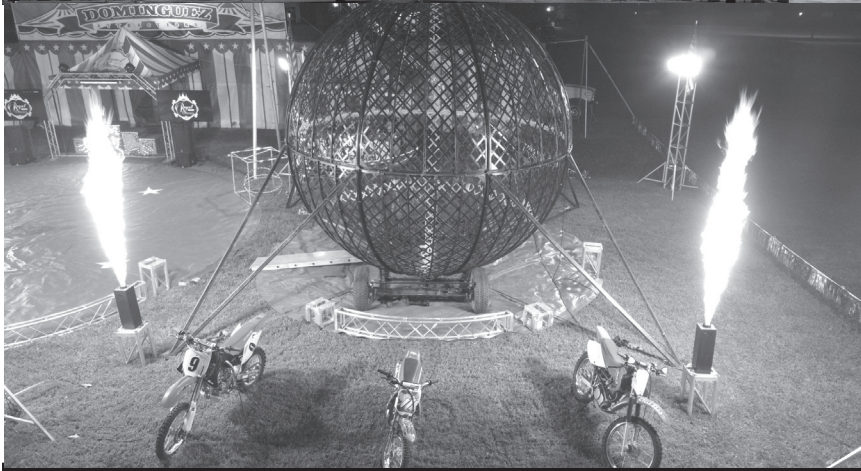
The Marquette County Fair Board sincerely hopes that this event will continue to grow through the participation of people throughout this area.

MARQUETTE COUNTY FAIR ENDOWMENT FUND

Our endowment fund provides a means for maintaining the future financial health of the fair well beyond our individual years and has potential to make the fair a self sustaining part of our community forever. With the tough economic times we face today and the total lack of any taxpayer financial support it is important to ensure the money will be there for our grandchildren and their grandchildren. By establishing this fund and asking for your individual support now and again in your estate planning we are confident that with your generous help future fair boards will continue to have the financial ability to produce a quality fair for many generations to come. Please stop by the information booth during the fair for information on how you can contribute; or contact any fair board member after the fair. Thank you in advance for your contribution to the agricultural education of the youth of our future society.

NEW THIS YEAR Rotating Daily

ROYAL LEGACY CIRCUS



Magical Bubbles



Magical Bubbles StorckJames@gmail.com

ENTERTAINMENT



BMX SHOWS



We Will Be Closing Our Fair On
Saturday at 7pm
With A

HOE-DOWN HOOTENANNY!

Music & Dancing, Laughter & Fun!
Featuring Live Music From

**Chad Borgen
and the Collective**

Line Dancing will be taught by
Kristen Frak

Put On Your Hat & Boots
Grab Your Favorite Gal Or Feller
For A Good Time!



Join us
SATURDAY
AUGUST 12TH • 10AM
for the 1st Annual
**MARQUETTE
COUNTY FAIR
FUN RUN.**

*We are excited to partner with local
businesses to bring a morning of good spirited*

5K running & walking
Open to all ages

Participants will receive

- 2023 Fun Run T-Shirt,
- Free SATURDAY FAIR admission•
- Prize Given for 1st place
for Men & Women

**With the admission you are
able to leave and come back
throughout the day.*

*This race
will not
be timed*



ENTERTAINMENT

THURSDAY



BLUE CHAMPAGNE
2:30 - 5:30 PM

DERRELL SYRIA PROJECT
6:30 - 9:30 PM

FRIDAY



ETHAN BOTT
2:30 - 5:30 PM



DAYDREAMERS BAND
6:30 - 9:30 PM

SATURDAY



JIM & RAY
2:30 - 5:30 PM



**CHAD BORGEN AND
THE COLLECTIVE**
7:00 - 10:00 PM

ENTERTAINMENT



MOBILE ZOO

OPEN: 2:00 PM - Dusk



**EXPERIENCE THE SPEED AND
EXCITEMENT OF OPEN WHEEL
SPRINT KART RACING**

**TWO DAYS of Action
at the MARQUETTE
COUNTY FAIR.**

Friday - 5:30pm - Karters ages 5-65
Enjoy racing in 7 classes.

Saturday - NOON - Family Fun Racing
Karters from 5-65 from all across the U.P.
Compete in 7 classes. This is race number
10 of 12 in Marquette County Fair Race
Series. Double Points Awarded in each Class.

Contact the MARQUETTE COUNTY FAIR
KART CLUB to find out how you can get started in
this *Fast Growing Sport* Contact Carl Miller 869-9806

**Marquette
County Fair
KART
CLUB**



FREE

**Children's Vision
Screening**

Daily 11am - 6pm

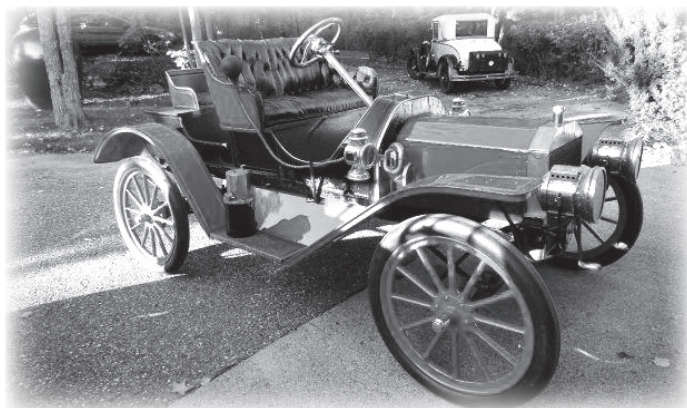
Car Show Pasty Crew

Presents ...

Antique Classic Car,
Hot Rod, Motorcycle &
Tractor Gathering

All are Welcome!

Thursday • 3:30 - 7:00 pm
Exit Parade 7:00 pm



American Legion BINGO

Richard Jopling Post 44
American Legion
700 W. Bluff Street | Marquette

Thursday, Friday & Saturday
1:00 PM - 8:00 PM
25¢ per card

Veterans Serving Veterans and the Community
We Support the Marquette County Fair

MARQUETTE COUNTY
FIREFIGHTER'S ASSOCIATION
is Proud to Sponsor
ANNUAL Marquette County Fair



Firefighter Races

Hosted by
Marquette County
Firefighters Assoc.



Home of Sands Township Fire Department

Thursday
6:30 p.m. Sharp

COME AND SEE

- Ladder Race
- Hose/Relay Race
- Mystery Race
- Barrel Competition

Congratulations to Last Year's
Winner: Ishpeming City
Fire Department

NORTH COUNTRY DISPOSAL SEPTIC



www.northcountrydisposal.net

SERVING THE UPPER PENINSULA Locally Owned & Operated

Roll-Off Dumpsters
Construction & Demolition Debris Removal
Transfer Station
Septic Tank Servicing
Luxury Restroom Trailer
Portable Restrooms
Commercial Dumpsters
Cardboard & Co-mingled Recycling

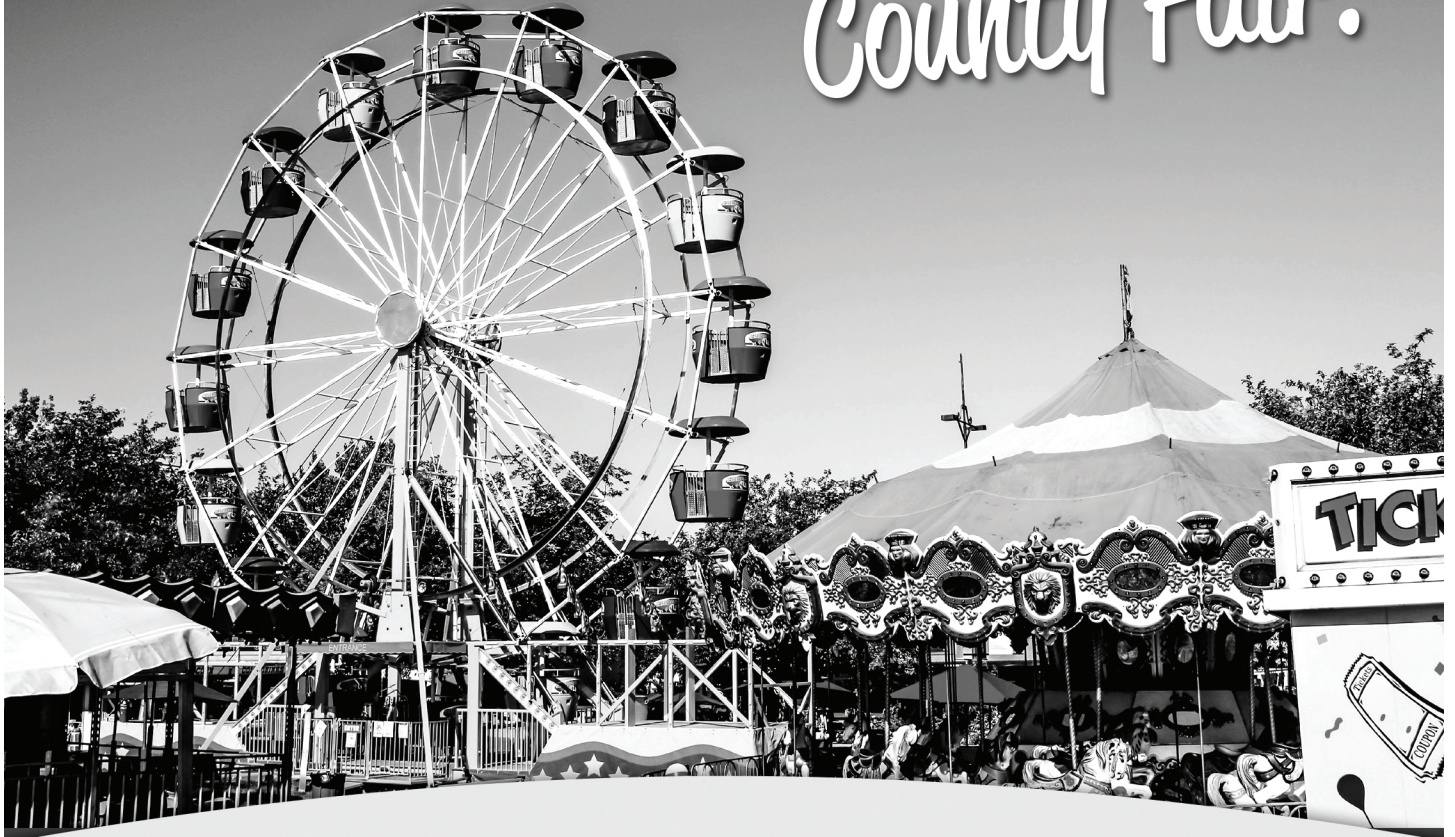
304 N. M-553 • Marquette, MI 49855
P: 906.249.4500 • F: 906.249.4501
ncdisposal@gmail.com

HONOR[®]
CREDIT UNION



PROUD TO BE PART OF THE

*Marquette
County Fair!*



VISIT A MEMBER CENTER NEAR YOU!

NEGAUNEE

490 US 41
Negaunee, MI 49866

MARQUETTE

2424 W US 41
Marquette, MI 49855

GWINN

145 E State Highway M35
Gwinn, MI 49841



Come Be Part of It!

HonorCU.com

906.226.3106



Camping, Equine Stall, Livestock & Wristband Registration

For your convenience!! ONE form – One registration!

Pay with one check for Camping, Wristband, Livestock, Poultry & Equine Entry Fees!!!

Camping Rules:

Camping on the Fairgrounds is a privilege allowed only to Concessionaires, Stalled Horses & Livestock Exhibitors – we have beautiful camping facilities at the fairgrounds with new electrical service. To be sure everyone has a positive camping experience we must obey a few rules...

- 1. At least one adult (21 years or older) must be present at campsite to supervise minor children**
- 2. Camping fees will be for the duration of the fair-\$50**
- 3. Payment for camping fee does *not* entitle persons to enter the fairgrounds without payment of admission fee. **HOWEVER, every** person staying at the campsite **MUST** wear a wrist band and can be purchased for \$18 for 12 years & up – \$6 ages 5 to 11 years, 4 & under free. Wrist bands **MUST** be worn at ALL times and will be checked.**
- 4. Camping fees must be paid by 7/15**
- 5. Horse/Livestock trailers to be parked in designated area**
- 6. All dogs *MUST BE* contained at campsite – not allowed on Midway or in the barns during Fair hours.**
- 7. ONE vehicle allowed to park at campsite – all other will be assigned a location on the grounds**
- 8. No skateboards/bikes/ Personal ATV/UTV.**
- 9. Golf carts with board approval in camping area only**
- 10. Quiet time observed from 11:00 p.m. to 7:00 a.m.**

*** Camping Contact: Cindy (906) 250-5153***

Horse & Livestock Stalls

Stalls are “FREE”

HOWEVER! Every exhibitor must purchase a wristband for \$18 for ages 12 yrs & up, 5 -11 years \$6, 4 & under Free. Wrist bands must be worn for the duration of the fair. Or purchase daily passes \$7 adult & \$3 child each day.

Equine Stall reservations accepted beginning 4/1 and the registration form must be mail, or email to normandcindy@gmail.com to hold your stall.

Horse / Livestock/Poultry Pre-Entry required by 7/15 *Except for Jumping Show and Pony pull*

Equine Contact: Cindy Johnson 250-5153

Livestock Contact: Barb Bahrman 942-7416

*** No Cage Fees for Poultry & Rabbits ***

***Your pre-paid exhibitor wristbands and camping/parking passes will be **available at “Horse Registration”** prior to the fair - please check in as soon as you arrive at the fairgrounds.

Registration Form: Camping, Wristbands, Livestock, Poultry, Horse Show & Stalls Pre-Pay Form

Name: _____ Email: _____

Address _____ Telephone _____

Exhibitor Name (if different): _____ Last four digits of Exhibitors Social security #: _____

***** ALL FEES DUE by 7/15*****

Camping: - ALL occupants of the camper MUST have a wrist band)

Type of Camping Unit \$50 Electric	Approx. Length	Equine / Livestock	Total Due: \$50 electric

Exhibitor/Camper Wrist Bands: * EVERY livestock/equine exhibitor & Camper MUST purchase a wristband**

Or Day passes are available for \$7 ages 12-adult / \$3 ages 5-11, and under 4 free at the gate

# Adult 12 & Up \$18 wristband	# Child 5- 11 \$6	# 4 & Under - FREE	Total Due

Livestock Registration

Dept: 1-10 Cattle, Calf, Sheep Goats & Swine: \$2 per class

Total # of Classes Entered	Cost / Class	Total Due:

Poultry Registration

Dept: 11-13 Open & Rabbits \$.25 per class

Total # of Classes Entered	Cost / Class	Total Due:

Horse Show Registration

**See specific show for cost per class*

Total # of Classes Entered	Cost / Class	Total Due:

Horse Stall Registration:

# of stalls	Mini or Horse	Inside / Outside	Stalled by: (name of friend you'd like to be stalled by)	Cost of Stall
				FREE

TOTAL FUNDS DUE/Enclosed: _____

Mandatory for all Exhibitors: I have read, and understand, agree and consent to abide by the rules stated in this premium book

Signature: _____ Date: _____

Guardian or Parent: _____ Date: _____

THIS FORM MAY BE DUPLICATED

MARQUETTE COUNTY FAIR - LIVESTOCK EXHIBITORS

PARENTAL CODE OF CONDUCT

Inappropriate conduct by a participant, parent, leader, spectator or volunteer during the fair will be grounds for immediate disqualification and/or immediate ejection by Fair staff, Management Agent, or Marquette County Fair Board. This includes, but is not limited to, disruptive behavior, poor sportsmanship, inappropriate language, inappropriate conduct, bullying and confrontations with any fair staff, other exhibitors or spectators.

As a parent or legal guardian, of a Jr. Market Livestock exhibitor, exhibiting at the Marquette County Fair I agree to abide by the following:

- Maintain and promote a positive attitude towards the atmosphere of the Jr. Market Livestock program and follow all barn rules.
- I agree to encourage and guide my child, my club member, and myself to conduct ourselves with honesty and good sportsmanship. I will ask questions concerning rules and policy in an appropriate adult manner.
- Instead of participating in a retaliatory manner, I will follow the Formal Protest guidelines in the Marquette County Fair Book.
- I will keep the intent and spirit of the Marquette County Fair, and remember that my child/club member is the one exhibiting, not me. I will place the emotional and physical wellbeing of my child/club member ahead of my personal desire to win.
- No adult or exhibitor will conspire with another person or persons to intentionally violate this code of conduct and Marquette County Fair show rules or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of conduct or show rules.
- I have read and understand the rules and regulations found in the MCF Exhibitors Guide.
- By signing this code of conduct I am accepting the responsibility of informing my immediate family members of the Parental Code of Conduct.
- Violation of the parental code of conduct will subject the individual (s) to disciplinary actions, up to and including, but not limited to; dismissal or disqualification, expulsion of the exhibitor.

EXHIBITOR CODE OF CONDUCT

As an animal exhibitor in the MCF Market Livestock Youth Show(s):

- I believe my participation should demonstrate my own ability, knowledge, and skills as a feeder, fitter and caretaker of my animal(s).
- I understand the need to be responsible for developing the skills necessary to take my animal(s) from the farm to the show ring.
- I will follow the competition rules and will not use abusive, questionable, or unethical techniques in the feeding, caring, fitting and showing of my animal (s).
- I will not resort to fraudulent, illegal, or deceptive practices when preparing my animal(s) for the show ring.
- I will also not allow my parents, leader, or any other adult or minor to employ such practices to my animal(s).
- I have asked my parents, leader, or any other adult or minor to not break the rules on my behalf.
- I want my animal project to be an example of how to accept what life has to offer, good and bad, and how to live with the outcome.
- I will respect my fellow exhibitors, and their project, and realize I have no right to disrupt or disturb their animal, barns or stalls. I further realize it is my responsibility as an exhibitor at the Marquette County Fair that I must report any or all unusual activity in or around any barn.
- I realize that I am responsible for:
 - The proper care and humane treatment of my animal(s).
 - The production of wholesome food if my animal project is designated for market.
 - The care and grooming of my animal while at the Marquette County Fair.
 - Conducting myself with honesty and good sportsmanship.
 - Conducting myself to reflect the highest standards of honor and dignity to promote the advancement of agricultural education.
- I understand and agree that when I, my parents, leader or any other adult or minor connected with my project or animal(s) break the rules, I agree to live by the final decision of the Marquette County Fair Board regarding disqualification of myself and /or my animal (s), loss of premium awards, auction proceeds, and my loss of future eligibility.

Parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the Marquette County Fair for these projects. I understand that as a part of my livestock project, I must volunteer a minimum of 2 hours during the Fair, at which I may sign up at animal check in.

Exhibitor's Signature: _____ Date _____

Parent/Guardian Signature: _____ Date _____

RULES AND REGULATIONS FOR ENTRIES

1. Entries are open to the world. There are judged departments with premiums paid for youth and adults. Fair age is the exhibitor's age on January 1st of the year of the Fair. Age groups are as follows:
7 and under
8 - 13 years
14 - 19 years
20 and over
2. Exhibitors must use the same number in all departments. **The first letter of your last name and the last 4 digits of your SS# becomes your exhibitor number.**
3. **Entry deadline for livestock and equine is July 15 all other July 31 by mail or internet. Still exhibit deadline July 31st.** This is encouraged to streamline the entry process. All indoor entries must be delivered to their respective departments on **Wednesday of fair week from 4:00 PM to 8:00 PM.** Exhibitors bringing items not pre-entered must fill out registration at this time.
4. **Release of still exhibits in the Expo and 4-H and Youth building will be Sunday from 10:00 AM till 1:00 PM. All animals will not be released until Sunday at 11:00 AM.**
5. One entry per class except where permitted.
6. Entries must have been completed since the previous year.
7. All reasonable precautions will be taken to protect exhibits. The Fair will not be responsible for loss or injury of same.
8. The management will use diligence to insure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds but under no circumstances will it be responsible for loss, injury or damage by theft, fire, lightning, wind or by any other agency, to such livestock, article on exhibition or display, and the Fair and management thereof shall be held harmless by the exhibitors against all legal or other proceedings relating thereto.
9. The Fair Board reserves the right to reject exhibits deemed unworthy (i.e., workmanship, cleanliness, etc.)
10. A premium ribbon or sticker placed on the exhibit is no guarantee of award. It is governed by the records on the judges' books.
11. The Marquette County Fair reserves the right to pro-rate premiums if fair receipts are insufficient to pay expenses.
12. The management reserves to itself the sole and absolute right to settle disputes and misunderstandings arising out of premium awards or any phase of enterprise of the Fair without claim for damages. *Disputes should first be brought to the attention of the Department Superintendent. IF the problem is not resolved a formal protest by an agricultural exhibitor, or others against a placing shall be filed no more than 24 hours after the placing is made. Any protest must be accompanied with written statement detailing specific problem and a \$100.00 deposit.*
13. In the event of a conflict between general rules and those in a department, the special departmental rules take precedence. It is the exhibitor's responsibility to know the special rules of the departments they are entering.
14. There will be a \$20 fee for re-issue of any lost or mutilated premium checks.
15. Unless otherwise stated, ribbons received are 1st - Blue, 2nd - Red & 3rd - White.
16. An official photographer shall be present on the grounds during the Fair. The Marquette County Fair reserves the right to use photographs of champions, reserve champions and other exhibitors for publicity or advertising purposes of the Fair without compensation to the exhibitor.



Marquette (906) 226-9700
Harvey (906) 249-4204

ONE 14" PIZZA
1 TOPPING

\$9.00 +TAX

NOT VALID WITH ANY OTHER COUPON.
EXPIRES SEPT. 30, 2023
MQT CO. FAIR



Harvey (906) 249-4248

BUY A
BIG BURGER
GET A
FREE FRY

NOT VALID WITH ANY OTHER COUPON.
EXPIRES SEPT. 30, 2023
MQT CO. FAIR



Michigan Department of Agriculture

P.O. Box 30017 Lansing, MI 48909

Animal Industry Division:

(800) 292-3939

Summary: 2023 HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN (Replaces All Previous Editions)

The term “livestock” refers to those species of animals used for human food and fiber or to those species of animals used for service to humans. Thus, “livestock” includes (but is not limited to) cattle, sheep, New World camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, privately-owned cervids, ratites (cassowaries, kiwis, rheas, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. However, “livestock” does not include dogs and cats.

GENERAL REQUIREMENTS FOR ALL ANIMALS

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with all the statutory and regulatory provisions of the State of Michigan relating to animal health outlined in the Animal Industry Act, 1988 PA 466, MCL 287.701-287.747. All animals include, but are not limited to, animals exhibited by 4-H and other youth, open classes, petting zoos, rodeos, circus animals, racing pigs, pony rides, exotic animals.

1. A person who suspects or confirms an animal is either affected by a reportable disease or contaminated with a toxic substance shall immediately report the case to the Michigan Department of Agriculture and Rural Development, Animal Industry Division (MDARD AID) by calling 800-292-3939 (daytime telephone) or 517-373-0440 (after hours emergencies).
2. Livestock with clinical signs of infectious, contagious, or toxicological disease, either at check-in or during the event, shall be removed from the fair, exhibition, exposition, or show. Alternatively, by permission of MDARD AID, such livestock may be isolated on the premises. An accredited veterinarian’s knowledge and advice may be sought out by an exhibitor or exhibition staff to assess an animal for clinical signs of an infectious, contagious, or toxicological disease.
3. A fair, exhibition, exposition, or show authority shall have an accredited veterinarian on call whenever there are animals on the premises.
4. All cattle, bison, farmed deer, goats, and sheep shall bear official United States Department of Agriculture (USDA) identification before they leave their home premises. Swine require official USDA identification prior to being exhibited.
5. It is the responsibility of exhibitors to ensure that all test charts, official identification, and interstate certificates of veterinary inspection or other movement documents required by this act accompany their animal(s) and that proof of fulfilling these requirements is provided to the director, fair, exhibition, exposition, or show authority upon request. (h certificate) required to accompany the livestock.
6. A fair, exhibition, exposition, or show authority shall do all of the following:
 - (a) Notify exhibitors of the official identification, health tests, and movement documents required for importation into and exhibition in this state.
 - (b) Examine and approve required official identification, certificates of veterinary inspection, test charts, and other required documentation before displaying, exhibiting, or stabling the animals in the exhibition area or before commingling with other animals.

- (c) Provide shipping arrangements for all exhibited livestock that are to be removed from the fair, exhibition, exposition, or show facility for direct movement to slaughter or to a market for livestock auction as that term is defined in 1937 PA 284, MCL 287.121 to 287.131.
 - (d) Notify exhibitors whether poultry vaccinated against infectious laryngotracheitis are allowed in the fair, exhibition, or exposition.
7. A fair or exhibition may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition, or show.
 8. Whenever an official test is conducted, or an official vaccination is administered, by an accredited veterinarian, livestock shall, unless exempted, be permanently identified in a manner approved by MDARD AID.
 9. Unless otherwise approved or waived by the director, all of the following apply to exhibition facilities:
 - (a) A facility for exhibition of animals shall be constructed in a manner to allow sufficient separation of each exhibitor’s animals and to allow for sufficient separation of species. The facility shall be constructed of a material that can be adequately cleaned and disinfected.
 - (b) Animal housing shall be constructed and placed to provide adequate light and ventilation appropriate for the animals being housed.
 - (c) An exhibition facility and associated buildings shall be cleaned and disinfected with a state veterinarian-approved disinfectant used in accordance with label instructions before animals are admitted.
 - Virkon-S
 - Accelerated Hydrogen Peroxides (Accel, Intervention, or Rescue)
 - Bleach (such as Clorox) at a rate of 1:32, which is ½ cup (4 oz.) to one gallon of water. **Do not add ammonia to bleach/water mixture.**
 - Phenolic disinfectants (like Pinesol) for poultry equipment and coops
 - (d) Access to hand-cleansing facilities or hand-sanitizing methods shall be available in close proximity to each building that houses animals.
 - (e) Bedding used by livestock, feed waste, shipping containers, and other animal associated waste shall be removed from the animal area and disposed of in a timely and responsible manner.
 - (f) An animal shall not be used as a prize at a carnival or a midway activity unless approved by the director.

2022 GENERAL REQUIREMENTS FOR OUT-OF-STATE EXHIBITORS OF ANIMALS (Summary)

1. An animal imported for exhibition shall meet the requirements for importation of the applicable species and shall be accompanied by a copy of an official interstate health certificate or an official interstate certificate of veterinary inspection that is issued by an accredited veterinarian from the state of origin.
2. An animal shall not be diverted to premises other than the destination site named on the documentation that accompanies the animal.
3. It is the responsibility of the exhibitor to ensure that all test charts, official identification, and official interstate certificates of veterinary inspection or other movement documents required by this act accompany the animal(s) of the exhibitor and that proof of fulfilling these requirements is provided to the director and/or fair, exhibition, exposition, or show authority upon request.

GUIDELINES FOR YOUTH SMALL ANIMAL PROJECTS

1. The Marquette Co. 4-H and youth small animal committee shall consist of any and all interested members and leaders of the small animal clubs who carry organized projects.
2. The meetings of the small animal committee will be scheduled as deemed appropriate by the membership.
3. Marquette Co. youth small market animals shall be: Pen of 3 Market Chickens, Pen of 3 Market Rabbits, or 1 Market Turkey.
4. All market animals will be sold in the following order: Grand champion animals of each species first, then the reserve animal of a species followed by the remainder in judged order. The judge will determine sale order.
5. All small animal market projects must include a completed record book to be turned in to the superintendent by 3:00 p.m. on Thursday. A copy of this record book can be used to meet the requirements of Poultry and Rabbit Showmanship . . . Copy of which will be turned into the Small Animal Barn Superintendent.
6. Record books must be started on the day chicks arrive or the day the doe rabbit is bred.
7. All small animals must remain on the fairgrounds until close of fair.
8. **All exhibitors are responsible to butcher, properly prepare, and deliver the meat to the buyer within one week's time.**
9. **Pre-entry date for Market Chickens, Turkeys and Rabbits is June 1st to be sent to the Livestock Superintendent.**
10. In order to be sold at the sale all market animals must be shown in both the market class and showmanship classes by its owner.

Market Chickens

1. Market chickens shall be purchased approximately 8-10 weeks before the starting date of the fair.
2. The small animal committee will approve the vendor and/or breeder for market chickens and **MUST** be listed on record books, along with the date of purchase.
3. Pullets or cockerels are approved for this project.

Market Rabbits

1. All market rabbits must come from a doe owned and bred by the exhibitor.
2. Youth market rabbits must consist of a pen of three rabbits, from the same litter, not over 69 days old and between 3 and 5 pounds, by fair time.

Market Turkeys

1. Market turkeys shall be purchased approximately 15-20 weeks before the Marquette Co. Fair.
2. The vendor and/or breeder for market turkeys **MUST** be listed on record books, along with the date of purchase.
3. Toms or hens are approved for this project.
4. All turkeys will be leg banded by the owner upon arrival at the fair grounds, and recorded with the superintendent.

**Small Animal Auction - Saturday
Following Junior Livestock sale in
the Auction Barn**

LIVESTOCK RULES

Guidelines:

1. The livestock department committee shall be made up of the following: Fair president and/or fair board member, 4-H livestock leader/s, livestock superintendent and one teen representative.
2. **Market Animals and Exhibitors must be Marquette or Alger county residents.** Competition is open to anyone between 9 years of age through the person's 19th birthday. Fair age is the exhibitors age on January 1 of the year of the fair.
3. Steers must be purchased and on feed at least 205 days before sale date. Steers must be born after January 1 of the previous year. Lambs and hogs must be purchased and on feed at least 90 days before the sale date. Market Goats must be born after December 1st of previous year and must be at least 50% meat breeds (Boer, Kiko, Saneen and so forth). Goats exhibited in market class shall not be exhibited in breeding classes. Goats can be of either sex. The Marquette County Fair shall appoint a weigh in person(s) and he or she shall be the same person for all animals within the species. All animals are expected to be properly restrained for the weigh in.
4. **Pre-Entry Dates for market livestock must be sent to livestock superintendent by: Beef - February 15th and Swine, Lamb, Goats, Poultry, Turkey and Rabbits June 1st.**
5. Beef members may start with no more than two steers. Sheep, swine and goats may start with a pen of three lambs, goats or hogs. Only one animal of each species may be shown or sold. All animals will be tagged or tattooed at the weigh in time. NO stags, warts, or horns over one inch will be permitted. Horns optional on goats only.
6. All breeding stock, poultry, rabbits and pet stock **MUST** be pre-registered with the fair by **July 15.**
7. All live stock entry forms must be accompanied by a signed code of conduct.
8. NO replacement will be made in case of death of an animal after the weigh in unless an alternate animal is in the possession of the member and weighed in as of the weigh in dates. Replacement by an alternate animal may be made up to the final weigh in at the fair.
9. All project animals shown in market classes will be made available to sell.
10. The purpose of the livestock project is to have a member become knowledgeable about feeding, breeding, raising and handling livestock. The show and sale at the fair is the end result. Any animal whose feeding and training has been neglected cannot be shown.
11. The judge has control over all exhibitors while they are showing. Anyone not able to control his or her animal to the satisfaction of the judge will be asked to leave the showing for the safety and respect of the other exhibitors.
12. A committee made up of at least three of the people listed in the first guideline **reserve the right to** visit the member's farm sometime in the two weeks before the fair to observe the member handle and lead his animal unassisted. The committee will decide at the time if it is a show or not show. The committee's decision is final at that time.
13. Minimum weight limits for market animals to be shown in market classes:

STEERS - 950 lbs.	LAMBS - 90 lbs.
HOGS - 200 lbs.	GOATS - 70 lbs.

If 10 or more market animals are in a class they will be split equally by weight. Under weight animals may be shown in showmanship classes by its owner.
14. In order to be sold at the sale all market animals must be shown in both the market class and showmanship classes by its owner.
15. Record books must be exhibited at the fair. They must be completed by the final weigh in and turned into Superintendent by Thursday 8:00 AM before market livestock show.

Junior Market Livestock Record keeping rules are as follows:

In order to participate in the junior market livestock competition and sale, youth will be required to submit a completed set of records for their animals.

Beef, Sheep, Swine and Goat Exhibitors will have three record keeping classes based on the exhibitor's official age:

- Beginners (exhibitor's 9-10 years of age) are required to complete the Marquette County Market Livestock Book-Beginning
- Intermediate (exhibitor's 11-13 years of age) are required to complete the Marquette County Market Livestock Book-Intermediate
- Advanced (exhibitor's 14-19 years of age) are required to complete the Marquette County Market Livestock Book-Advanced

The record books entitled "Marquette County Market Livestock Record Book" are available on the website at www.marquettecountyfair.org. An interview will be required to determine cash prize winner in each age group.

Starting date for the market livestock record keeping project begins the date the animal is obtained. The final weight may be determined at home by tape measure or scale. This will allow the exhibitor to complete their record book prior to the fair.

Premiums will be forfeited if record books are not submitted by deadlines or are incomplete. Exception to these rules may be granted by the Livestock Superintendent.

16. All animals need to be securely tied or penned and properly supervised. ALL cattle MUST have a safety rope and a halter.
17. During the fair, feeding times for all livestock (open & youth) shall be completed by 9:00 a.m. and 5:00 - 7:00 p.m. daily.
18. Owners will be responsible for the care of livestock until the animals are released from the fair, except for rabbits, poultry, and pet stock which follow the small animal barn rules. Owners will be responsible for cleaning their own pens.
19. Judging will be: Youth - Danish system, Open - Straight Scale, THE JUDGE'S DECISION IS FINAL.
20. A personal thank you to the buyers must be written. Checks will be held until a "thank you" note is written.
21. **A flat selling fee of \$60 for Steers; \$40.00 for Hogs; \$30 for Lambs and Goats and \$25.00 for Small Animals will be held back from seller's checks to cover commissions and advertising**
22. ENTRY TIMES: All poultry, rabbits, and pet stock must be tested and in place between 3:00 - 8:30 p.m. Wednesday. All market

livestock will be weighed in between noon - 7:00 p.m. Wednesday. All other livestock shall enter the fair between Noon - 9 p.m. Wednesday. Late entry must be approved by the fair president and superintendent. ALL LIVESTOCK/ANIMALS MUST SHOW APPROPRIATE HEALTH PAPERS AND/OR IDENTIFICATION TO THE CLERK BEFORE UNLOADING AND/OR PENNING.

23. **FAIR SCALE WEIGHT OF ANIMALS WILL PREVAIL: Scale weight of animals by a Marquette County Fair Official is FINAL. Any person disagreeing with weight of animals may be asked to take livestock home.**
24. Sale order to begin with the Grand Champions of each species. The remaining animals within the species shall sell reserve champion first followed in judged order with each award being drawn by lot.
 - **SALE ORDER: Steers, Hogs, Lambs, Goats**
25. **Show Day** - Refer to schedule on **page 30**.
26. Marquette County Fair Junior Livestock Auction is a Terminal Sale for all Market Animals.
27. **Release Times: No Livestock may be released until - Sunday at 11:00 AM** - Before Exhibitor leaves the fairgrounds the following requirements MUST be met:
 - Animals are to be fed one last time by 9:00 AM on Sunday
 - Thank you card given to superintendent
 - Pick up your livestock market book
 - Pens must be cleaned and free of any and all debris
 - Before exhibitor leaves fairgrounds you must check in with superintendent - at that time the superintendent will check your pen and barn area for cleanliness
 - Failure to comply with the rules stated above is **\$150.00 forfeiture** of your fair earnings
28. The Livestock Superintendents will advise who will be in the barn to load market animals. Barn will be closed while the animals are being loaded onto the trucks. Loading time scheduled for Sunday morning approximately 10:00 AM.

You're invited to
The Marquette County Fair
Jr. Livestock Auction
Saturday
Viewing at 11:00 AM
Auction at Noon

Market Pigs, Lambs, Steers, Goats, Chickens,
Turkeys and Rabbits will be sold.

Please come and support 4-H and Youth in Marquette County!

We would like to thank these businesses and individuals for their support of last years Fair.

- Family Fun Tyme
- Lone Oak Ponies
- Homemade Cards by Alice H
- Northern Energy Solutions
- Schwalbach Kitchens
- Bob's Septic Service
- Marquette County Firefighters Association
- VanDamme Family
- Mares-Z-Doats
- Big Boy
- American Legion Post #44
- Tractor Supply of Negaunee
- Lions International
- Ben Lauren Family
- Carol Lamirand Family
- Marquette County Fair Board
- Bahrman Family
- DeVooght Family
- CNC Ranch & Horseshoeing
- Make All Time Treasures
- Select Realty- Andi Goriesky
- Marquette County Horse Club
- Great Lakes Rodeo
- RSVP of Marquette County
- Jilbert Dairy
- The Screened Image
- Negaunee High School National Honor Society
- Vast Employees- Gate workers
- Kiwanis Club of Marquette
- Ticket Taker Volunteers
- Superintendents and Clerks
- Superior Extrusions
- Mandel Electric
- Embers Credit Union Employees
- Haunted Hay Ride
- Bahrman Farms & Trucking
- Tadych's Food Market Place – Marquette
- Mining Journal
- The UP Hair Company
- Cindy Nummilien
- Walt & Karen Maki
- Maddi Zimmerman
- Alice Hokenson

MARQUETTE



COUNTY

• F • A • I • R •

LAST YEAR'S

AWARD

WINNERS



EXHIBITOR OF THE YEAR

****\$50.00 CASH AWARD****

The “Exhibitor of the Year” award will be presented to the adult exhibitor acquiring the most points in indoor exhibits.

Exhibitor may not win more than 2 years consecutively. Only those entries that are preregistered by July 31st will be eligible to count towards Exhibitor of the Year points. Late/ Day of Fair entries will not be counted towards this award.

Best of Show----10 pts

Blue Ribbon----6 pts

Red Ribbon----3 pts

White Ribbon----1 pt

No Ribbon----minus 3 pts

Disqualification—minus 10 pts



Kay Wagner

EQUINE OF THE YEAR AWARD

This award is for ages 6-19 ONLY

Criteria:

- 1 point for each class entered (mini, speed, pleasure/youth shows)
- 5 points for horse stalled during the fair – Max 5 Points
- 1 point for volunteering 1 hour at any of the horse shows - Max 3 points

(Must sign up in horse registration)



Winner will be announced at awards ceremony at 6:00 pm Sat. at the Gazebo



*Last Year's
Equine of the Year
Winner:
Alessandra Abdo*

GRAND CHAMPIONS 4-H



Grand Champion Steer
Owned By: Phoenix Wasik
Buyer: NMU Center and Events



Grand Champion Hog
Owned By: Maxwell Dow
Buyer: MJ VanDamme Inc.



Grand Champion Lamb
Owned By: Ansel Frost
Buyer: Skandia Farmers Market



Grand Champion Goat
Owned By: Ansel Frost
Buyer: Frosty Acre Farm



Grand Champion Chicken
Owned By: Lexi Danielkiewicz
Buyer: Super One Foods Negaunee



Grand Champion Rabbit
Owned By: Carter Korpi
Buyer: Silas Auto Services



Grand Champion Turkey
Owned By: Aryana Aho
Buyer: Superior Eye Health Center

AMERICAN LEGION YOUTH AWARD

Donated by
Richard M. Jopling
Post #44 of Marquette, Michigan
\$75 Award

Congratulations

RULES:

1. Winner chosen from rosette winners in youth divisions "A" (ages 8-13) and "B" (ages 14-19).
2. Open to all youth ages 8 through 19 (before December 31 of current year).
3. Exhibits must be from a project completed this past year.
4. A panel of judges will interview finalists. Candidates are required to attend an interview on Friday afternoon. Judges will consist of one person from County Extension Service, one from the American Legion Post #44, and one from the Fair board or a person selected by these groups.
5. The overall criteria will be: good workmanship, academic standing, good quality, number of quality entries entered by person, and involvement in social activities.
6. Person can win every other year (not consecutively). Consideration will also be given to age of youth.



L to R: Brylee Tyner, Tom Ranta, Allie Nelson



*In Memory of
Lillian Johnson*

LILLIAN JOHNSON 4-H LEADER'S AWARD SPONSORED IN MEMORY OF CAROL LAMIRAND

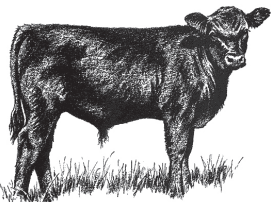
RULES:

1. Open to all youth ages 8-19.
2. Preference will be given to exhibits in the 4-H Building and completed in the past year.
3. A panel of judges will interview contestants on Friday
4. Winner will exhibit outstanding personal characteristics.
5. A prize of \$100 will be awarded.



**Congratulations
Matthew Caron**

EQUINE AND LIVESTOCK BARN MANAGEMENT MEMORIAL AWARDS



**Congratulations
Ansel Frost &
Phoenix Wasik**

\$50 gifts to be presented annually to youth that demonstrate excellence in animal care, cleanliness, and safety in their respective barns. These awards are sponsored by the current Marquette County Fair Board Members in memory and appreciation of previous board members, whose commitment and dedication made this fair possible.



**Congratulations
Tori Tullila**

ALL YOUTH AWARDS PRESENTED AT 6:00 PM ON SATURDAY AT THE GAZEBO.

BEN LAUREN - SERVANT LEADERSHIP AWARD

Servant leadership is a leadership style and philosophy whereby an individual interacts with others while being served, the person becomes healthier, wiser, freer, more autonomous, more likely themselves to become servants! A servant-leader focuses primarily on the growth and well-being of people and the communities to which they belong. The servant-leader shares power, puts the needs of others first and helps people develop and perform as highly as possible.



*In Memory of
Ben Lauren*

\$50.00 Adult Award • \$50.00 Youth Award

BENJAMIN "BEN" K. LAUREN

6-14-1996 TO 3-13-2020

Youth Award - Madison Tyner

Adult Award - Dan Roberts

*(Pictured is Konnor Roberts
accepting on behalf of his dad)*



HAROLD & ARLINE BAHRMAN MOST DEDICATED 4-H YOUTH AWARD



*In Memory of Harold
& Arline Bahrman*

The Most Dedicated 4-H Youth Award is given on behalf of Harold and Arline Bahrman. Harold and Arline instilled in their family that hard work and a positive outlook build strong character and leadership skills. Arline and Harold were 4-H leaders for many years and encouraged the youth to work hard, to help others, and to care about their community.

This Award has been created for the 4-H member who shines above the rest!



**Congratulations
Mara Heino**



*In Memory of
Rene DeVooght*

RENE DEVOOGHT MEMORIAL AWARD "GRAND CHAMPION STEER"

The Grand Champion Steer Award is given in memory of Rene DeVooght. Rene spent his life working the family farm where he developed a strong work ethic and strong family values. Rene spent his years instilling these values in his 10 children, grandchildren and great grandchildren. He was a positive role model for the countless 4-H kids he was involved with in his 50 years as a 4-H leader.

The traveling award and \$50 cash will be given annually at the Marquette County Fair.



**Congratulations
Phoenix Wasik**

MARQUETTE COUNTY YOUTH & 4-H EXTEND A BIG



Thank You



to the buyers for their support at last year's
Marquette County Fair Livestock Auction!

NMU- Northern Center & Event
Services

Trudell Plumbing & Heating

Holmquist Feed Mill

NMU- Dining Services

MJ VanDamme Incorporated

Jeff & Ann Steer

Upper Peninsula Family
Solutions

Nana Frost

MJ VanDamme Farm

Tadych's Marketplace Foods

Cross General Contracting Inc.

Joshua Paquette

Super One Foods

Fogaroli Construction Solutions

Hi-Lite Salon

BSB Masonry

Skandia Truss

Dental Associates of Marquette

Jim & Missy Delmont

Jay Eppinga

Lofaro's Fresh Market, Harvey

McCoy Construction & Forestry

Silas Auto Services

Mark E. Crane PLLC

Grandon Haehnel

Mares Z Doats

Truck Company

Christmas Auto Repair

Andy Griffin for 25th Circuit
Court Judge

DeVooght's General Store &
Feed

Ben Lauren Memorial Foundation

Chatham VFW Post #9714

Super One Foods - Marquette

Bahrman Trucking

Soderman's Meat Processing

Jordan Fox

Superior Eye Health Center

Himes Family Farm

Tyner Farms

Timber Products

Cecil Martin

Super One Foods - Negaunee

Peggy Huston

Associated Construction

Senator Ed McBroom

Jenn Hill for 109th State
Representative

Frosty Acre Farm

Superior Dental Care

John Bramble

Strohm Club Calves

Rainbow Packing

Melody Wagner for 109th
State Representative

Skandia Farmers Market &
DeVooght's General Store

KCee Designs

Walt & Karen Maki

The U.P. Hair Company

Munising Flower Shop

Blended Acre Farms



UPPCO is proud to support the development of leadership, citizenship, responsibility, and life skills that youth gain by participating in the Marquette County Fair and youth development programs.

**Powering communities,
empowering lives.**

uppcoco.com

LIVESTOCK

SUPERINTENDENTS: Barb Bahrman, 942-7416 • Linda Talsma, 942-7363

Entry Fee: \$2.00 Per Class

Open Premiums: 1st: \$11 ★ 2nd: \$9 ★ 3rd: \$7 ★ 4th: \$6 ★ 5th: \$5

Youth Premiums: A: \$11 ★ B: \$9 ★ C: \$7

THURSDAY SHOW DAY

9:00 AM Judging of Market Animals followed by Open Breed Classes

*****SATURDAY JUNIOR LIVESTOCK SALE AT NOON*****

Junior Market Livestock checks will be mailed.

GENERAL RULES:

1. By Michigan Department of Agriculture Rules, animals may be shown in one class only which pays a premium, plus fitting and showmanship.
2. All animals entered in a class must show pre-dominate characteristics of the breed and classification of the class.
3. Exhibitors must comply with state health requirements.
4. **Animals may not be removed until 11:00 AM Sunday.**

FAIR SCALE WEIGHT WILL PREVAIL:

Scale weight of animals by a Marquette County Fair Official is FINAL. Any person disagreeing with weight of animals may be asked to take livestock home.

**Kids 8 Years and under
all Livestock Pee Wee Show
6:30 Friday
Ribbons Only**

**LIVESTOCK
Pre-registration
required by
July 15th**

SHOW DAY SCHEDULE THURSDAY 9:00 AM

Market Hogs

- Showmanship Ages 9-13
- Showmanship Ages 14-19

Market Classes By Weight

- Light Weight
- Middle Weight
- Heavy Weight

Market Lambs

- Showmanship ages 9-13
- Showmanship ages 14-19

Market Classes by Weight

- Light Weight
- Middle Weight
- Heavy Weight

******* BREAK FOR LUNCH *******

Market Beef

- Showmanship ages 9-13
- Showmanship ages 14-19

Market Classes by Weight

- Light Weight
- Middle Weight
- Heavy Weight

Market Goats

- Showmanship ages 9-13
- Showmanship ages 14-19
- Section 2, Section 3, Section 4, Section 5 then Section 6

Market Goats by Weight

- Light Weight
- Middle Weight
- Heavy Weight

Dairy Breeding

Beef Breeding

Goat Breeding

DEPARTMENT 1 - DAIRY

SECTION 1 — Dairy Cattle

Class	Description
1	Junior Heifer Calf (born after March 1, of current year)
2	Junior Heifer Calf (born after Dec. 1, & before March 1, of current year)
3	Senior Heifer Calf (born after Aug. 1, last year & before Dec. 1, current year)
4	Junior Yearling Heifer (born after March. 1, & before Sept. 1, of last year)
5	Senior Yearling Heifer (born after Aug. 1 & before March 1, of last Year)
6	2 years & under 3 years
7	3 years & older
8	Grand Champion
9	Reserve Champion

DEPARTMENT 2 - YOUTH DAIRY

SECTION 1 — Fitting and Showmanship Dairy Cattle

Class	Description
1	9-13 years
2	14-19 years
3	Grand Champion
4	Reserve Champion

SECTION 2 — Dairy Cattle

Class	Description
1	Junior Heifer Calf (born after March 1, of current year)
2	Junior Heifer Calf (born after Dec. 1, & before March 1, of current year)
3	Senior Heifer Calf (born after Aug. 1, & before Dec. 1, of last year)
4	Junior Yearling Heifer (born after Mar. 1, & before Sept. 1, of last year)
5	Senior Yearling Heifer (born after Aug. 1, & before Mar. 1, of last year)
6	2 years & under 3 years
7	3 years & older
8	Grand Champion
9	Reserve Champion

DEPARTMENT 3 - BEEF

SECTION 1 — Beef Breeding Classes

Class	Description
1	Junior Calf (born since Jan. 1, of current year)
2	Senior Calf (born Sept. 1 - Dec. 31, of last year)
3	Yearling (born Sept. 1 - Aug. 31, of last year)
4	2 year old cow
5	3 year & older cow
6	Cow/Calf Pair
7	Grand Champion
8	Reserve Champion

DEPARTMENT 4 - YOUTH BEEF

SECTION 1 — Fitting and Showmanship Beef

Class	Description
1	9-13 years
2	14-19 years
3	Grand Champion Showmanship
4	Reserve Champion Showmanship

SECTION 2 — Beef Breeding Classes

Class	Description
1	Junior Calf (born Jan. 1, of current year)
2	Senior Calf (born Sept. 1 - Dec. 31, of last year)
3	Yearling (born Sept. 1, - Aug. 31, of last year)
4	2 year old cow
5	3 year and older cow
6	Cow/Calf Pair
7	Grand Champion
8	Reserve Champion

SECTION 3 — Market Animals - Ribbons only, no entry fee

Class	Description
1	Steer Showmanship 14-19 years
2	Steer Showmanship 9-13 years

SECTION 4 — Market Classes - \$2.00 Entry Fee

Market classes - If more than ten animals in a class it will be divided by weight.

Class	Description
1	Steers

A: \$11 ★ B: \$9 ★ C: \$7

All animals for market sale must be shown in this section, and must include showmanship.

GLOBE

PRINTING, INCORPORATED

200 W. Division Street, Downtown Ishpeming

906-485-1033 - www.globeprinting.net

Screen Printing - Invitations - Business Cards

Bulk Mailing - Books - Banners & Much More!

DEPARTMENT 5 - SHEEP

SECTION 1 — Sheep

Class	Description
1	Ram Lamb (born since Jan. 1, of current year)
2	Ewe Lamb (born since Jan. 1, of current year)
3	Ewe 1 yr. & under 2 (born Sept. 1, 2020 - Aug. 31, of last year)
4	Ram 1 yr. & under 2 (born Sept. 1, 2020 - Aug. 31, of last year)
5	Ewe 2 yrs. & older
6	Ram 2 yrs. & older
7	Wool Breed Lamb
8	Wool Breed Ewe
9	Wool Breed Ram
10	Grand Champion
11	Reserve Champion

DEPARTMENT 6 - YOUTH SHEEP

SECTION 1 — Fitting and Showmanship Sheep

Class	Description
1	9-13 years
2	14-19 years
3	Grand Champion Showmanship
4	Reserve Champion Showmanship

SECTION 2 — Sheep

Class	Description
1	Ram Lamb (born Jan. 1, of current year)
2	Ewe Lamb (born Jan. 1, of current year)
3	Ewe 1 yr. & under 2 (born Sept. 1 - Dec. 31, of last year)
4	Ram 1 yr. & under 2 (born Sept. 1 - Dec. 31, of last year)
5	Ewe 2 yrs. & older
6	Ram 2 yrs. & older
7	Wool Breed Lamb
8	Wool Breed Ewe
9	Wool Breed Ram
10	Grand Champion
11	Reserve Champion

SECTION 3 — Market Animals, Ribbons only, no entry fee

Class	Description
1	Lamb Showmanship 14-19 years
2	Lamb Showmanship 9-13 years

SECTION 4 — Market Class - \$2.00 entry fee

Market class - If more than ten animals in a class it will be divided by weight.

Class	Description	A: \$8 ★ B: \$6 ★ C: \$5
1	Lambs	

All animals for market sale must be shown in this section, and must include showmanship.



DEPARTMENT 7 - GOATS

SECTION 1 — Dairy Goats

Class	Description
1	Junior Doe Kid (born Apr. 1, of current year or after)
2	Intermediate Doe Kid (Born Mar. 1 - Mar. 31, of current year)
3	Senior Doe Kid (born Jan. 1 - Feb. 29, of current year)
4	Yearling Doe (under 24 mo. Dry)
5	Yearling Doe (under 24 mo. Fresh)
6	Milker 2 years
7	Milker 3 years
8	Milker 4 years
9	Milker 5 years & over
10	Grand Champion
11	Reserve Champion

SECTION 2 — Angora, Pygmy Pet-type, Dairy Wethers and Meat Goats

Class	Description
1	Jr. Doe (under 6 mos.)
2	Jr. Doe (6 mos. and under 12 mos.)
3	Jr. Doe (12 mos. and under 24 mos., never freshened)
4	Jr. Doe (12 mos. and under 18 mos., having freshened)
5	Jr. Doe (12 mos. and under 24 mos., having freshened)
6	Sr. Doe (2 yrs. and under 3 yrs.)
7	Sr. Doe (3 yrs. and older)
8	Kids (born since Jan. 1, of current year)
9	Yearlings, Does or Wethers
10	Aged Wethers or Does
11	Driving Class
12	Market Wether
13	Grand Champion
14	Reserve Champion
15	Grand Champion Meat Goat Doe - Rosette Only
16	Reserve Champion Meat Goat Doe - Rosette Only



**MARES
-Z-
DOATS**

**Pet Supply
Superstore**

(906) 228-3367

**1400 Division St.
Marquette, MI**

- Premium Pet Food
- Pet Care Needs
- Wild Bird Seed & Feeders
- Animal Feed
- Lawn & Garden Supplies
- Men's & Women's Footwear
- Fast & Friendly Service
- Pets Welcome
- Competitive Prices
- Carry Out Assistance
- Quality Products
- Free Advice
- Family Owned

DEPARTMENT 8 - YOUTH GOATS

DEPARTMENT 10 - YOUTH SWINE

SECTION 1 — Goat Fitting and Showmanship

Class	Description
1	9-13 years
2	14-19 years
3	Grand Champion
4	Reserve Champion

SECTION 1 — Market Animals Ribbons only, no entry fee

Class	Description	
1	Swine Showmanship	14-19 years
2	Swine Showmanship	9-13 years

SECTION 2 — Dairy Goats

Class	Description
1	Junior Kid (under 6 months)
2	Kid (6 months and under 12 months)
3	Yearling Doe (12 months and under 24 months)
4	Goat (2 years and under 3 years)
5	Goat (3 years and under 5 years)
6	Aged Goat (over 5 years)
7	RGrand Champion
8	Reserve Champion
9	Driving Class

SECTION 2 — Market Class - \$2.00 entry fee

Market class - If more than ten animals in a class it will be divided by weight.

Class	Description	
1	Swine	A: \$8 ★ B: \$6 ★ C: \$5

All animals for market sale must be shown in this section, and must include showmanship.

SECTION 3 — Angora, Pygmy and Pet-type, Dairy Wethers, and Meat Goats not selling

Class	Description
1	Junior Kid (under 6 months)
2	Kid (6 months and under 12 months)
3	Yearling Doe (12 months and under 24 months)
4	Goat (2 years and under 3 years)
5	Goat (3 years and under 5 years)
6	Aged Goat (over 5 years)
7	RGrand Champion
8	Reserve Champion
9	Driving Class

SECTION 4 — Market Class - \$2.00 entry fee - For Sale

Class	Description	
1	Market Weight	A: \$8 ★ B: \$6 ★ C: \$5

All animals for market sale must be shown in this section, and must include showmanship.

SALE!

Saturday at NOON in the Auction Barn

Youth awards will be
presented at 6:00 PM

Saturday at the Gazebo.



Have a great time at this years fair!



Chris Feltner

Realtor at Select Realty

906-458-7141

SelectChris906@gmail.com

com

1st: \$3 ★ 2nd: \$2 ★ 3rd: \$1

DEPARTMENT 11 - POULTRY

SUPERINTENDENT: Melanie Molash - 942-7873

CLERK: Amanda Martinet

SHOW: THURSDAY

Animal Entry Wednesday, from 3:00 till 8:00

No age limit on exhibitors

A 25¢ entry fee will be charged for all entries in open class payable at time of entry to superintendent or clerk. Animals are to be left in cages at all times.

Small animals will not be released until 11:00 AM Sunday.

Special pens or feeds that are needed must be furnished by exhibitor. Feed will be donated by MARES - Z - DOATS unless special diet is required.



Poultry Exhibition Pullorum Test Documentation

The exhibition requirements are as stated in the Health Requirements for Livestock Exhibited in Michigan. **Documentation will be as follows:**

1. Hatchery source documentation.
 2. Entire flock or individual bird test report USDA VS-9-2 or VS-9-3.
 3. Michigan Department of Agriculture pullorum test form with owner certification, and or
 4. Statement provided by pullorum tester and or accredited veterinarian including
 5. Owner certification statement with all of the above forms; providing verification of birds being presented for pullorum test status and isolation from unknown status poultry since pullorum test negative status.
- A separate exhibit must be entered if exhibiting in both open and youth classes.
 - Exhibits will be judged by the "Standard of Perfection"
 - For sale signs may be posted AFTER judging- with the sellers: name, phone number and price.

DEFINITIONS: Old Bird-One year old or older. Young Bird- less than one year old .

EXAMPLES OF CLASS DISTINCTIONS

Poultry: (These are just a few of the more well known breed examples)

- American Class: Plymouth Rocks, Rhode Island Reds, New Hampshire, Jersey Giants, Wyandottes
- Asiatic Class: Brahams, Cochins, Langshans
- English Class: Australorps, Cornish, Sussex, Orpingtons
- Mediterranean Class: Leghorns, Minorcas, Anconas, Andalusians
- Continental Class: Polish, Hambergs, Crevecoeurs, Salmon Faverolles, Campines, Houdans
- All Other Standard: Polish, Hambergs, Ameraucanas, Araunas

SECTION 1 — Chickens

Class	Cock	Hen	Cockerel	Pullet
American Class	1	2	3	4
Asiatic	5	6	7	8
Mediterranean	9	10	11	12
English	13	14	15	16
Continental	17	18	19	20
All Other Standard Breeds	21	22	23	24
Feather Leg Bantam	25	26	27	28
Single Comb Clean Leg Bantam	29	30	31	32
Rose Comb Clean Leg Bantam	33	34	35	36
All Other Comb Clean Leg Bantam	37	38	39	40
Game Bantam	41	42	43	44

SECTION 2 — Turkeys

Class	Tom	Hen	Young Tom	Young Hen	Market Turkey Either Sex
Turkey	1	2	3	4	5

SECTION 3 — Waterfowl

Class	Drake	Hen	Young Drake	Young Hen
Duck	1	2	3	4
Gander	Goose	Young Gander	Young Goose	
Geese	5	6	7	8

SECTION 4 — Other Birds

Class	Cock	Hen	Young Cock	Young Hen
Pigeons	1	2	3	4
Pheasants	5	6	7	8
Quail	9	10	11	12
Guinea	13	14	15	16

SECTION 5 — Family Class Poultry (Mother with Young)

Class	
1	Family Class Poultry
2	Family Any Other Bird

SECTION 6 — Champion (Judge Awarded Ribbons Only)

Class	
1	Grand Champion Poultry/Bird
2	Reserve Champion Poultry/Bird
3	Best of Show

YOUTH POULTRY AND RABBIT SHOWMANSHIP WILL BE HELD IN THE AUCTION BARN.

texture salon

Tammy LaMere
Stylist/Owner

906-226-8224

521 N. Third St.
Marquette, MI 49855



Open since 2009

Visit us on Facebook

A & M CAFE

Wheel on in for a moosetacular meal!!!

9535 US 41 S. Skandia, MI

(906)942-7176 • AMCafeup.com

Breakfast, Lunch & Dinner
Fresh burgers, homemade food

Lunch delivery to local businesses !!

Wed - Sat 8:30 am—7:00 pm

Sun 9:00 am—2:00 pm

Mon & Tues ... Closed

DEPARTMENT 12 - YOUTH POULTRY

A: \$3 ★ B: \$2 ★ C: \$1

SUPERINTENDENT: Melanie Molash - 942-7873

CLERK: Amanda Martinet

THURSDAY, SHOWMANSHIP 5:00 PM - AUCTION BARN

Show Enter 3:00 thru 8:00 p.m., Wednesday

Age limited to 9-19 year old Exhibitors

Animals are to be left in their cages at all times. **Small animals will not be released until 11:00 AM Sunday.**

ALL MARKET TURKEY AND CHICKEN EXHIBITORS ARE RESPONSIBLE FOR PEN CLEANING AND FEEDING OF THEIR ANIMALS

Entry Fee 25¢

Feed will be donated by MARES - Z - DOATS unless special diet is required.

★ BREED OF THE DAY PROGRAM ★

This program is an **educational project** open to all youth who choose to participate. Each day a breed of "poultry" division will be chosen to be on **display**. Youth who choose to participate, will **showcase** their animal at the entrance of the barn and be with their animal so they can answer any questions from the public.

Each Exhibitor will also be responsible to make a "poster of facts" about their animal. (breed facts, description, feed requirements, pictures, etc.)

Participants are then eligible to enter into: **Education Project, Section 8, Class 1 and 2 accordingly to their type of animal.**



Poultry Exhibition Pullorum Test Documentation

The exhibition requirements are as stated in the Health Requirements for Livestock Exhibited in Michigan. Documentation will be as follows:

1. Hatchery source documentation.
 2. Entire flock or individual bird test report USDA VS-9-2 or VS-9-3.
 3. Michigan Department of Agriculture pullorum test form with owner certification, and or
 4. Statement provided by pullorum tester and or accredited veterinarian including
 5. Owner certification statement with all of the above forms; providing verification of birds being presented for pullorum test status and isolation from unknown status poultry since pullorum test negative status.
- A separate exhibit must be entered if exhibiting in both open and youth classes.
 - Exhibits will be judged by the "Standard of Perfection"
 - For sale signs maybe posted AFTER judging- with the sellers: name, phone number and price.
 - Every youth exhibitor is required to sign up for at least one shift of barn duties during fair week. Sign-up sheet will be posted in the small animal barn. Failure to comply may result in a loss of premiums.
 - Youth showmanship will take place in the auction barn on Thursday at 5:00 pm.
 - Extra points will be awarded to showmanship entries if poultry project books are completed and handed into the superintendent by Thursday at 3:00 pm.

DEFINITIONS: Old Bird-One year old or older **Young Bird**- less than one year old

EXAMPLES OF CLASS DISTINCTIONS

Poultry: (These are just a few of the more well known breed examples)

- American Class: Plymouth Rocks, Rhode Island Reds, New Hampshire, Jersey Giants, Wyandottes
- Asiatic Class: Brahams, Cochins, Langshans
- English Class: Australorps, Cornish, Sussex, Orpingtons
- Mediterranean Class: Leghorns, Minorcas, Anconas, Andalusians
- Continental Class: Polish, Hambergs, Crevecœurs, Salmon Faverolles, Campines, Houdans
- All Other Standard: Polish, Hambergs, Ameraucanas, Araunas

SECTION 1 — Chickens

Class	Cock	Hen	Cockerel	Pullet
American Class	1	2	3	4
Asiatic	5	6	7	8
Mediterranean	9	10	11	12
English	13	14	15	16
Continental	17	18	19	20
All Other Standard Breeds	21	22	23	24
Feather Leg Bantam	25	26	27	28
Single Comb Clean Leg Bantam	29	30	31	32
Rose Comb Clean Leg Bantam	33	34	35	36
All Other Comb Clean Leg Bantam	37	38	39	40
Game Bantam	41	42	43	44
Pen of 3 Market Chickens either sex				45

SECTION 2 — Turkeys

Class	Tom	Hen	Young Tom	Young Hen	Market Turkey Either Sex
Turkey	1	2	3	4	5

SECTION 3 — Waterfowl

Class	Drake	Hen	Young Drake	Young Hen
Duck	1	2	3	4
Geese	Gander 5	Goose 6	Young Gander 7	Young Goose 8

SECTION 4 — Other Birds

Class	Cock	Hen	Young Cock	Young Hen
Pigeons	1	2	3	4
Pheasants	5	6	7	8
Quail	9	10	11	12
Guinea	13	14	15	16

SECTION 5 — Family Class Poultry (Mother with Young)

Class	Description
1	Family Class Poultry
2	Family Any Other Bird

SECTION 6 — Champion (Judge Awarded Ribbons Only)

Class	Description
1	Grand Champion Poultry/Bird
2	Reserve Champion Poultry/Bird
3	Best of Show

SECTION 7 — Poultry Showmanship (Ribbons only)

Class	Description
1	9-13 years
2	14-19 years

SECTION 8 — Educational Project

Class	Description
1	Poultry
2	Breed of the Day



DEPARTMENT 13 - RABBITS

SUPERINTENDENT: Melanie Molash - 942-7873

CLERK: Amanda Martinet

SHOW: THURSDAY

Animal Entry Wednesday, 3:00 till 8:00 pm

No age limit on exhibitors

A 25¢ entry fee will be charged for all entries in open class payable at time of entry to superintendent or clerk. Animals are to be left in cages at all times.

Small animals will not be released until 11:00 AM Sunday.

Special pens or feeds that are needed must be furnished by exhibitor. Which includes all pocket pets! Feed will be donated by MARES - Z - DOATS unless special diet is required.

★ ★ EXAMPLES of CLASS DISTINCTIONS ★ ★

Rabbits: (These are just a few of the more well known breed examples)

- Commercial Breeds: Pet stock/mixed breed
- Giant Breeds: (12 + lbs) Checkered Giant, Giant Chinchillas, Flemish Giants
- Large Lop Breeds: French and English Lops
- Large Breeds: (8-11 lbs) American, Beveren, Californian, Champagne D' Argent, Chinchilla, Cinnamon, Crème D' Argent, Blanc de Hoto, New Zealand, Palomino, Silver Fox
- Medium Breeds: (6-8 lbs) Belgian Hare, Harlequin, Rhinelander, Silver Martin
- Fur Breeds: English Angora, French Angora, Rex, Sable, Satin, Satin Angora
- Small Breeds: (5-6 lbs) Dutch, English Spot, Florida White, Havana, Tan, Lilac, Silver, Lion Heads
- Dwarf Breeds: (2-5 lbs) Britannia Petite, Dwarf Hotot, Himalayan, Netherland Dwarf, and Polish
- Mini Lops: (2-5 lbs) Mini lops, Holland Lops

1st: \$3 ★ 2nd: \$2 ★ 3rd: \$1

SECTION 1 — Rabbits

Class	Buck	Doe	6 months or younger	
			Young Buck	Young Doe
Giant Breeds	1	2	3	4
Large Lop Breeds	5	6	7	8
Commercial Breeds	9	10	11	12
Large Breeds	13	14	15	16
Medium Breeds	17	18	19	20
Fur Breeds	21	22	23	24
Small Breeds	25	26	27	28
Dwarf or Mini Breeds	29	30	31	32
Mini Lops	33	34	35	36

SECTION 2 — Pocket Pets

Class	Male	Female	Young Male	Young Female
Pocket Pet	1	2	3	4

SECTION 3 — Family Class (Mother with Young)

Class	Description
1	Rabbit Family
2	Pocket Pet Family

SECTION 4 — Champion Rabbit / Pocket Pets

Judge Awarded Ribbons Only

Class	Description
1	Grand Champion Rabbit/Pocket Pets
2	Reserve Champion Rabbit/Pocket Pets
3	Best of Show

DEPARTMENT 14 - YOUTH RABBITS

SUPERINTENDENT: Melanie Molash - 942-7873

CLERK: Amanda Martinet

THURSDAY, SHOWMANSHIP 5:00 PM - AUCTION BARN

Enter 3:00 - 8:00 p.m., Wednesday

Entry Fee 25¢

Animals are to be left in their cages at all times.

Small animals will not be released until 11:00 AM Sunday.

ALL MARKET TURKEY AND CHICKEN EXHIBITORS ARE RESPONSIBLE FOR PEN CLEANING AND FEEDING OF THEIR ANIMALS

Special pens or feeds that are needed must be furnished by exhibitor. Which includes all pocket pets! Shipping Cages Not Suitable. Feed will be donated by MARES - Z - DOATS unless special diet is required.

★ BREED OF THE DAY PROGRAM ★

This program is an **educational project** open to all youth who choose to participate. Each day a breed of "rabbit" division will be chosen to be on **display**.

Youth who choose to participate, will **showcase** their animal at the entrance of the barn and be with their animal so they can answer any questions from the public.

Each Exhibitor will also be responsible to make a "poster of facts" about their animal. (breed facts, description, feed requirements, pictures, etc.)

Participants are then eligible to enter into: **Education Project, Section 6, Class 1, 2 or 3 accordingly to their type of animal.**

DEFINITIONS

Old Rabbit - 6 months or older. Young Rabbit - less than 6 months old.

EXAMPLES of CLASS DISTINCTIONS

(A few of the more well known breeds)

- Commercial Breeds: Pet stock/mixed breed
- Giant Breeds: (12+ lbs) Checkered Giant, Giant Chinchillas, Flemish Giants
- Large Lop Breeds: French and English Lops
- Large Breeds: (8-11 lbs) American, Beveren, Californian, Champagne D' Argent, Chinchilla, Cinnamon, Crème D' Argent, Blanc de Hoto, New Zealand, Palomino, Silver Fox
- Medium Breeds: (6-8 lbs) Belgian Hare, Harlequin, Rhinelander, Silver Martin
- Fur Breeds: English Angora, French Angora, Rex, Sable, Satin, Satin Angora
- Small Breeds: (5-6 lbs) Dutch, English Spot, Florida White, Havana, Tan, Lilac, Silver, Lion Heads
- Dwarf Breeds: (2-5lbs) Britannia Petite, Dwarf Hotot, Himalayan, Netherland Dwarf, and Polish
- Mini Lops: (2-5 lbs) Mini lops, Holland Lops

YOUTH POULTRY AND RABBIT SHOWMANSHIP WILL BE HELD IN THE AUCTION BARN.

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Rabbits

Class	Buck	Doe	6 months or younger	
			Young Buck	Young Doe
Giant Breeds	1	2	3	4
Large Lop Breeds	5	6	7	8
Commercial Breeds	9	10	11	12
Large Breeds	13	14	15	16
Medium Breeds	17	18	19	20
Fur Breeds	21	22	23	24
Small Breeds	25	26	27	28
Dwarf or Mini Breeds	29	30	31	32
Mini Lops	33	34	35	36
Pen of 3 Market Rabbits any sex				37

SECTION 2 — Pocket Pets

Class	Male	Female	Young Male	Young Female
Pocket Pet	1	2	3	4

SECTION 3 — Family Class (Mother with Young)

Class	Description
1	Rabbit Family
2	Pocket Pet Family

SECTION 4 — Champion Rabbit / Pocket Pets

Judge Awarded Ribbons Only

Class	Description
1	Grand Champion Rabbit/Pocket Pets
2	Reserve Champion Rabbit/Pocket Pets
3	Best of Show

SECTION 5 — Rabbit Showmanship - (Ribbons only)

Class	Description
1	9-13 years
2	14-19 years

SECTION 6 — Educational Project

Class	Description
1	Rabbit
2	Pocket Pet
3	Breed of the Day



est. 2001
Northern
VETERINARY
Associates

Ph. (906) 485-6145
Fax (906) 485-6147
661 Palms Ave.
Ishpeming, MI 49849

After Hours
Emergency 222-5896

Susan Cannon DVM
Scott Jandron DVM
Dawn Sheffield DVM



Septic Pumping • Portable Toilet Rentals
Tent Rental

Bob LaJeunesse Jr. (906) 249-1900

LaJeunesse
Trucking & Excavating

Robert LaJeunesse Jr., Owner
407 Little Lake Rd • Marquette, MI 49855

906-249-1900

Specializing in: Septic Systems • Sand • Gravel • Topsoil
Building Demolition • Complete Site Excavating

MARQUETTE COUNTY FAIR HORSE SHOW RULES

Stalls are “FREE” – but you MUST reserve ***

All exhibitors in any of the fair equine events, MUST purchase a weekly wrist band or pay daily gate admission to get into the fair/show.

**PRE-REGISTRATION FOR ALL HORSE SHOWS (except the Jumping Show & Pony Pulling) IS REQUIRED by July 15 – NO day of show registration will be accepted!!
Class changes are allowed as needed.**

1. It's a fair – You must have fun!!!!
2. Current Negative Coggins test for all horses (two copies) / Interstate papers for out of state horses
3. All horses with a reserved stall, must be checked in and stalled by **12:00 on Thursday**.
4. All stalls must be decorated (and stay decorated until 10:00 p.m. on Saturday)
5. Same horse must stay in assigned stall all weekend unless permission from Superintendents
6. Horses **cannot leave the fairgrounds until 8:00 am on Sunday unless permission from Superintendent**
7. Stalls must be cleaned before you leave the fairgrounds
8. No riding horses in the barn area – ONLY in the arena
9. Proper English & Western attire for all shows / no tennis shoes.
10. Helmets required for **youth riding/driving classes**
11. Exhibitors age is the age as of January 1st of the year of the fair show
12. UPHA show rules apply, Miniature horse show: AMHR will apply.
13. Miniature horses: must be 38 Inches or under – Ponies must be 39-56 inches @ withers
14. Must be 18 Years old to show a stallion
15. Grand and Reserve classes for ages 6-19 only except for Halter Class
16. Speed Show: Two Horse Max per exhibitor
17. Judges decision is final – please abide by judges instructions
18. Ride at your comfort level
19. **Pre-registration is REQUIRED, must be mailed or done online by 7/15:
MCF PO Box 66 Marquette, MI 49855!**
20. It's a fair – you must have fun!!!!

For more information contact Cindy Johnson (906) 250-5153 normandcindy@gmail.com

***** NO HORSES IN CAMPING AREA *****

Please help us out around the arena during the fair!! We need gates openers & people to hand out ribbons! You will get into the fair free for the day you volunteer – some horse experience is helpful!

***Thank you to all those that helped out during our shows!!!
We could not have these shows without you!***

Especially - Jane & Ashlyn Flourre & Mary Johnson ! Thanks Ladies...

EXHIBITORS MUST SIGN WAIVER on page 44.

**** REGISTRATION AND PAYMENT IS REQUIRED BY JULY 15th**

**ONLINE PRE-REGISTRATION is encouraged or send in your forms and fee to
Marquette County Fair PO BOX 66 Marquette, MI 49855**

****** ALL EQUINE EXHIBITORS MUST SIGN THIS FORM ******

PARTICIPANT AGREEMENT, RELEASE, AND ACKNOWLEDGEMENT OF RISK

In consideration of the services of Marquette County Fair, their agents, owners, officers, volunteers, participants, employees, and all other persons or entities acting in capacity on their behalf (hereinafter collectively referred to as "MCF"), I hereby agree to release and discharge MCF, on behalf of myself, my children, my parents, my heirs, assigns, personal representative and estate as follows:

1. I acknowledge that MCF entail known and unanticipated risks which could result in physical or emotional injury, paralysis, death or damage to myself, to property, or to third parties. I understand that such risks simply cannot be eliminated without jeopardizing the essential qualities of the activity.
The risks include, among other things: Collision with other horses, animals/persons, the walls or other fixed objects; falling down; my own equipment failure or the failure of other's equipment; my own or other's negligence; objects or conditions on the arena surface that may cause me to fall; broken bones; sprains; head, neck and back injuries; abrasions; and bruises.
Furthermore, MCF employees have difficult jobs to perform. They seek safety, but they are not infallible. They might be unaware of a participant's fitness or abilities. They may give inadequate warnings or instructions, and the equipment being used might malfunction.
2. I expressly agree and promise to accept and assume all of the risks existing in this activity. My participation in this activity is purely voluntary, and I elect to participate in spite of the risks.
3. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless MCF from any and all claims, demands, or causes of action, which are in any way connected with my participation in this activity or my use of MCF's equipment or facilities, **including such Claims which allege negligent acts or omissions of MCF.**
4. Should MCF or anyone acting on their behalf, be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
5. I certify that I have adequate insurance to cover any injury or damage I may cause or suffer while participating, or else I agree to bear the costs of such injury or damage to myself. I further certify that I have no medical or physical conditions which could interfere with my safety in this activity, or else I am willing to assume – and bear the costs of – all risks that may be created, directly or indirectly, by any such condition.
6. In the event that I file a lawsuit against MCF, I agree to do so solely in the state of Michigan, and I further agree that the substantive law of that state shall apply in this action without regard to the conflict of law rules of that state.
7. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portion shall remain in full force and effect.

By signing this document, I agree that if anyone hurt or property is damaged during my participation in this activity, I may be found by a court of law to have waived my right to maintain a lawsuit against MCF on the basis of any claim from which I have released them herein.

I have had sufficient opportunity to read this entire document. I have read and understood it, and I agree to be bound by its terms.

Signature of Participant _____ Print Name _____

Address _____ City _____ State _____ ZIP _____

Phone with area code () _____ Date _____

**PARENT'S OR GUARDIAN'S ADDITIONAL INDEMNIFICATION
(Must be completed for participants under the age of 18)**

In consideration of _____ (PRINT minor's name) ("Minor") being permitted by MCF to participate in its activities and to use its equipment and facilities. I further agree to indemnify and hold harmless MCF from any and all Claims which are brought by, or on behalf of Minor, and which are in any way connected with such use or participation by Minor.

Parent or Guardian _____ Print Name _____ Date _____

If injured, to which hospital would you like conveyance? _____

Marquette County Fair
Miniature Horse Show

Tab: _____
Paid: _____

Just "X" the classes you are entering

Back #: _____		Exhibitor Name: _____		
_____		Address: _____		
Last 4 of SS #: _____		City: _____	State: _____	Zip: _____
* MUST HAVE Last 4		DOB: (Youth only) _____		Phone: _____
or you will not get paid! **		Horses Name: _____		
Email: _____	Total # Classes @ \$4 = _____			
		Class	Office Use	Miniature Horse
Dept	Sec:	#	Results	<u>Class Description</u>
			X	
15	1	1		Weanlings & Yearlings
15	1	2		Junior Mares, Gelding & Stallions Ages: 2 & 3
15	1	3		Senior Mares 4 & over
15	1	4		Senior Geldings 4 & Over
15	1	5		Senior Stallions 4 & Over
15	1	8		Youth Halter - Ages 3 - 13 - ***FREE*** Ribbons only
15	1	9		Solid Color
15	1	10		Multi Color
15	1	11		Showmanship 20 & Over
15	1	12		Showmanship 14-19
15	1	13		Showmanship 6-13
15	1	14		Pee Wee Showmanship 3-5 years
15	1	15		Obstacle 20 & Over
15	1	16		Obstacle 14-19
15	1	17		Obstacle 6-13
15	1	18		Hunter Ages 20 & Over (Horse must 3 & Over)
15	1	19		Hunter - Ages 14-19 (horse must be 3 & Over)
15	1	20		Hunter - Ages 6-13 (horse must be 3 & Over)
15	1	21		Leadline (ages 3-5)
15	1	22		Driving 8-18
15	1	23		Driving 19 & Over
15	1	24		Obstacle Driving
15	1	25		Open Versatility
15	1	26		Costume
				**Jackpot Barrels on Foot ** separate sign up at show
				*** Must Sign Waiver on Back of this form ***

**WAIVER ON PAGE 44 MUST BE SIGNED AND RETURNED WITH THIS FORM
REGISTRATION AND PAYMENT IS REQUIRED BY JULY 15th
ONLINE PRE-REGISTRATION is encouraged or send in your forms and fee to
Marquette County Fair PO BOX 66 Marquette, MI 49855
THIS FORM MAY BE DUPLICATED**

Marquette County Fair
Pleasure Horse Show
Just "X" the classes you are entering

Tab: _____
Paid: _____

Back # : _____			Exhibitor Name: _____		
Last 4 of ss #: _____			Address: _____		
Must have last 4 or you will not get paid			City: _____ State: _____ Zip: _____		
			Age: (Youth only) _____ Phone: _____		
			Horses Name: _____		
			Total # Classes @ \$4 = _____		
OPEN & YOUTH PLEASURE SHOW					
Dept	Sec:	Class #	X	<u>Class Description</u>	
15	2	1		Weanlings and Yearlings	
15	2	2		Mares Halter - All ages	
15	2	3		Geldings Halter - all ages	
15	2	4		Halter Solid Color Class	
15	2	5		Halter Color Class	
15	2	6		Showmanship - 20/Over	
16		7		Showmanship 14-19	
16		8		Showmanship 6-13	
16		9		Lead Line - *FREE* Ribbon only	
15	2	10		Walk / Trot 6-13 (NON-Catering Riders only)	
15	2	11		Walk / Trot 14 & Over (NON Canterng Riders only)	
15	2	12		Pony Western Pleasure	
15	2	13		Junior Horse Western Pleasure	
15	2	14		Senior Horse Western Pleasure	
15	2	15		Western Pleasure 20/Over	
16		16		Western Pleasure 14-19	
16		17		Western Pleasure 6-13	
15	2	18		West.Horsemanship 20/Over	
16		19		West. Horsemanship 14-19	
16		20		West. Horsemanship 6-13	
15	2	21		Discipline Rail 20 & over	
16		22		Discipline Rail 14-19	
16		23		Discipline Rail 6-13	
15	2	24		Pony English Pleasure	
15	2	25		Junior Horse English Pleasure	
15	2	26		Senior Horse English Pleasure	
15	2	27		English Pleasure 20/Over	
16		28		English Pleasure 14-19	
16		29		English Pleasure 6-13	
15	2	30		English Equitation 20/Over	
16		31		English Equitation 14-19	
16		32		English Equitation 6-13	
15	2	33		Costume Class -Ribbons only *FREE*	
** All Exhibitors MUST sign waiver **					
Ponies must select either "Pony Class" or Junior/Senior Horse - Not both. 39 to 56 inches @ withers					

**WAIVER ON PAGE 44 MUST BE SIGNED AND RETURNED WITH THIS FORM
REGISTRATION & PAYMENT REQUIRED BY JULY 15th THIS FORM MAY BE DUPLICATED
ONLINE PRE-REGISTRATION is encouraged or send in your forms and fee to
Marquette County Fair PO BOX 66 Marquette, MI 49855**

Marquette County Fair
Speed Horse Show
Just "X" the classes you are entering

Tab: _____
Paid: _____

			Exhibitor Name: _____		
			Address: _____		
Last 4 of ss #: _____			City: _____		State: _____ Zip: _____
Must have last 4 or you will not get paid			Age: (Youth only) _____		Phone: _____
			Total # Classes @ \$4 = _____ = \$ _____		
			SPEED SHOW		
<u>Dept</u>	<u>Sec:</u>	<u>Class #</u>	<u>X</u>	<u>Class Description</u>	
				*** LEAD LINE Classes - FREE***	
15	3	1		Plug Race 3-10 ribbons only	
15	3	2		Barrels 3-10 ribbons only	
			Regular Premium Classes		
<u>Dept</u>	<u>Sec:</u>	<u>Class #</u>	<u>X</u>	<u>Class Description</u>	
15	3	3		Barrels 20/Over	
15	3	4		Barrels 14-19	
15	3	5		Barrels - 6-13	
15	3	6		Midwest Flags 20 & Over	
15	3	7		Midwest flags 14-19	
15	3	8		Midwest flag 6-13	
15	3	9		Speed Barrels 20 & Over	
15	3	10		Speed Barrels 14-19	
15	3	11		Speed Barrelse 6-13	
15	3	12		Plug Race 20 & Over	
15	3	13		Plug Race 14-19	
15	3	14		Plug Race 6-13	
15	3	15		Pole Roll Back 20& Over	
15	3	16		Pole Roll Back 14-19	
15	3	17		Pole Roll Back 6-13	
15	3	18		Cattle Moving 20& Over	
15	3	19		Cattle Moving 14-19	
15	3	20		Cattle Moving 6-13	
			*** Exhibitors MUST sign waiver ** ON BACK		
			2 HORSE MAX per Exhibitor		

WAIVER ON PAGE 44 MUST BE SIGNED AND RETURNED WITH THIS FORM
REGISTRATION AND PAYMENT IS REQUIRED BY JULY 15th THIS FORM MAY BE DUPLICATED
ONLINE PRE-REGISTRATION is encouraged or send in your forms and fee to
Marquette County Fair PO BOX 66 Marquette, MI 49855

MARQUETTE FAIR SCHEDULE

OF EQUINE EVENTS:

SHOW	DAY	RIDE/SHOW TIME
Miniature Horse	Friday	9:00 am
Lead Line Speed	Friday	2:30 pm
Open Speed	Friday	3:00 pm
Pony Pull	Friday	6:00 pm
Open Pleasure And Youth	Saturday	9:00 am
Open Jumping	Saturday	3:00 pm

**PRE-Registration is "REQUIRED" for all horse shows for JULY 15th
(except for the Jumping Show & Pony Pull)**

**ONLINE PRE-REGISTRATION is encouraged or send in your forms and fee to
Marquette County Fair PO BOX 66 Marquette, MI 49855**

SECURE SELF STORAGE

6559 U.S. 41 SOUTH
MARQUETTE,
MICHIGAN 49855

(906) 249-3821

DEPARTMENT 15 – HORSE SHOW

Section 1 – Miniature Show

SUPERINTENDENT:

Janece Hanycz - 458-0118

CLERKS: Cathy Waller & Mary Johnson
SHOW: FRIDAY

Registration 8:30 a.m. Show Time: 9:00 a.m

Judge: Miranda Weber-Schneider

\$4.00 entry fee per class

PREMIUM PAYOUT:

1st: \$15 ★ 2nd: \$13 ★ 3rd: \$10 ★ 4th: \$8 ★ 5th: \$6

THIS SHOW IS PROUDLY SPONSORED:



HIGH POINT AWARDS: 19 & UNDER SPONSORED BY: SEYLLER SHOW HORSES

20 & OVER SPONSORED BY: HOOLIGAN TRUCKING

THANK YOU:

Grand/Reserve & Youth Halter Awards Sponsored by Cindy Nummilien

JACKPOT MINI HORSE IN-HAND BARREL RACING- SPONSORED- WHITNEY'S BLOODY MARY MIX (SIGN UP DAY OF SHOW)

Section 1 — Miniature Show

Class Description

- 1 Weanlings & Yearlings
- 2 Junior Mares, Geldings & Stallions Ages: 2 & 3
- 3 Senior Mares 4 & over
- 4 Senior Geldings 4 & Over
- 5 Senior Stallions 4 & Over
- 8 Youth Halter Handler Age 3 to 13 - Ribbons Only
- 9 Solid Color
- 10 Multi-Color
- 11 Showmanship 20 & Over
- 12 Showmanship 14-19
- 13 Showmanship 6-13
- 14 Pee Wee Showmanship 3-5 Years
- 15 Obstacle 20 & Over
- 16 Obstacle 14-19
- 17 Obstacle 6-13
- 18 Hunter - Ages 20 & Over (horse must be 3 & over)
- 19 Hunter - Ages 14-19 (Horse must be 3 & over)
- 20 Hunter - Ages 6-13 (Horse must be 3 & over)
- 21 Lead line (ages 3-5) – Ribbons only
- 22 Driving 8-18
- 23 Driving 19 & Over
- 24 Obstacle Driving
- 25 Open Versatility
- 26 Costume

Class changes CAN BE made day of show

***** PRE-REGISTRATION IS REQUIRED For this show – send in your forms and fee by 7/15 or sign up online on the fair website**

<https://www.marquettecountyfair.org/>

CLICK on “Blue Ribbon Online Entry” or mail payments to: Marquette County Fair PO BOX 66 Marquette, MI 49855 with your form & waiver or a copy of the acknowledgement from the Online program.



“SINCE 1953”

HOLMQUIST FEED MILL, INC.

PURINA DEALER - CUSTOM GRINDING
PATZ DEALER - CRUSHED GRAVEL

906-446-3325
Fax 906-446-3320

P.O. Box 208
N1134 Trenary Avenue
TRENARY, MICHIGAN 49891

DEPARTMENT 15 - HORSE SHOW Section 2: Performance Show

Superintendents: Andi Goriesky (906) 361-4655
Cindy Johnson (906) 250-5153

Clerks: Cathy Waller, Mary Johnson, Lisa Pellegrini

Judge: Miranda Weber-Schneider \$4 entry fee per class

DEPT. 15 - OPEN SHOW PREMIUM:

1st: \$15 ★2nd: \$13 ★3rd: \$10 ★4th: \$8 ★5th: \$6

This show is proudly sponsored:



Class Description

1. Weanlings and Yearlings
2. Mares Halter - All ages
3. Geldings Halter - all ages
4. Halter Solid Color
5. Halter Color
6. Showmanship - 20/Over
7. Fitting & Showing 14-19
8. Fitting & Showing 6-13
9. Lead Line - Ribbon only
10. Walk / Trot 6-13 (For Non-Catering Riders only)
11. Walk / Trot 14 & Over (For Non Canterers Riders only)
12. Pony Western Pleasure 39 to 56 inch @ withers
13. Junior Horse / Pony Western Pleasure
14. Senior Horse / Pony Western Pleasure
15. Western Pleasure 20/Over
16. Western Pleasure 14-19
17. Western Pleasure 6-13
18. Western Horsemanship 20/Over
19. Western Horsemanship 14-19
20. Western Horsemanship 6-13
21. Discipline Rail 20 & over
22. Discipline Rail 14-19
23. Discipline Rail 6-13
24. Pony English Pleasure 39 to 56 inch @ withers
25. Junior Horse / Pony English Pleasure
26. Senior Horse / Pony English Pleasure
27. English Pleasure 20/Over
28. English Pleasure 14-19
29. English Pleasure 6-13
30. English Equitation 20/Over
31. English Equitation 14-19
32. English Equitation 6-13
33. Costume Class -Ribbons only

**Ponies may enter either
Pony Classes or Jr/Sr Horse
Classes NOT BOTH**

**Grand Champion Halter In Memory of Frank Zimmerman
Reserve Champion Halter in Memory of Mike Hokenson**

DEPARTMENT 15 – HORSE SHOW Section 3: Speed Show

Superintendents: Andi Goriesky - 361-4655
Cindy Johnson - 250-5153

Clerks: Cathy Waller, Mary Johnson, Lisa Pellegrini

SHOW: FRIDAY

Lead Line starts at 2:30 - Rest of the classes to follow!

\$4.00 Entry fee per Class

PREMIUM PAYOUT:

1st: \$15 ★ 2nd: \$13 ★ 3rd: \$10 ★ 4th: \$8
5th: \$6 ★ 6th: \$4 ★ 7th: \$3

THIS SHOW PROUDLY SPONSORED BY:



Section 3 — Speed Show

Class Description

- 1 Lead line Plug Race (3-10) Ribbon Only
- 2 Lead line Barrels (3-10) Ribbon Only
**** Lead line classes are limited to the first 7 riders that sign up because of time constraints** Lead line riders cannot enter any other speed events ****
- 3 Barrels 20 & Over
- 4 Barrels 14-19
- 5 Barrels - 6-13
- 6 Midwest Flags 20 & Over
- 7 Midwest Flags 14-19
- 8 Midwest Flags 6-13
- 9 Speed Barrels 20 & Over
- 10 Speed Barrels 14 - 19
- 11 Speed Barrels 6-13
- 12 Plug Race 20 & over
- 13 Plug Race 14 19
- 14 Plug Race 6-13
- 15 Pole Rollback 20 & Over
- 16 Pole Rollback 14-19
- 17 Pole Rollback 6-13
- 18 Cattle Moving 20 & Over
- 19 Cattle Moving 14 & 19
- 20 Cattle Moving 6 & 13

TWO HORSE MAX per Exhibitor

Class changes CAN BE made day of show

****Speed barrels – three barrels in a straight line - weave up and weave back**

<https://www.marquettcountyfair.org>

CLICK on “Blue Ribbon Online Entry” or mail payments to: Marquette County Fair PO BOX 66 Marquette, MI 49855 with your form & waiver or a copy of the acknowledgement from the Online program.



PRE-REGISTRATION IS REQUIRED For this show – send in your forms and fee by 7/15 or sign up online on the fair website <https://www.marquettcountyfair.org/> CLICK on “Blue Ribbon Online Entry” mail payments to: **Marquette County Fair PO BOX 66 Marquette, MI 49855 with your form & Waiver or a copy of the acknowledgement from the Online program

HORSE SHOW JUMPING

SATURDAY

Registration starts at 2:30 p.m., Show starts at 3 p.m.
or immediately following the Pleasure Show
NO PRE-REGISTRATION REQUIRED

CONTACT EVENT ORGANIZERS:

Kelly Thomas - 362-2553 & Misty Ellerbruch - 361-9022
with any questions. (Weather permitting)

\$5 per Class / Ribbons for classes 1 – 6

Class	Description
1	Ground Poles (lead line permitted) All ground pole lead line entrants receive participant ribbon
2	Cross pole A
3	Cross pole B
4	18" vertical A
5	8" vertical B
6	2'-2'3" Course A**
7	2'-2'3" Course B
8	2'-2'3" Pick Your Line
9	2'6" Course A
10	2'6" Course B
11	2'6" Pick Your Line
12	2'6" Relay
13	2'9" Course A
14	3' Course A

****Riders jumping 2' courses and up, may not participate in ground or cross pole classes.**



PONY PULLING



FRIDAY

Registration 5:00 – Pulling begins at 6:00

EXHIBITORS: Use back gate for entry – Lower Arena

Entry Fee: \$10.00 \$400 in Prize Money

Contact Owen DeVooght for Information (906) 362-4418

1. Gate entry fee must be paid by all Exhibitors/Crew members for each team. \$6 adults - \$3 kids
2. At the gate you must leave a copy of current coggins test and show proof of Interstate Health Papers, if applicable, before entering the fairgrounds.
3. Classification of ponies will be 50" and under and 50" to 53". Measuring location to be announced on grounds.
4. All ponies will be measured at the third vertebrae of the withers standing in a natural position; shoes will be deducted from height on pony.
5. Ponies will be measured by a committee selected by the host of this event.
6. No stimulated ponies will be allowed to pull.
7. Each driver must take first pull after weight change, except on warm-up loads.
8. NO whipping or undue use of the lines, mechanical or electrical devices, profanity or shouting will be permitted.
9. Each team will be driven by one driver throughout the entire contest, except in case of injury.
10. Any forward movement of load after driver gives command to go will be counted as a pull.
11. The weight of load will be determined by the judges.
12. Three trials to each load. The driver must stay hooked for his second trial and return at the end for this third trial, third trial can pull either way.
13. There will not be over three tries to hitch or it will be counted as a pull.
14. The distance for each pull is 14 feet, but distance of less than 14 feet will determine winner of place at end of contest. Distance chain will be fastened to center of rear of boat, other end of chain with stake also set to touch rear of boat.
15. If any pony steps on or over the ropes while pulling, the team will be disqualified for that given pull. This must be called by the judge.
16. No one horse will be allowed to pull in two classes.
17. Driver must be ready when his/her turn comes to pull.
18. If any team takes too long to get ready to pull, his/her pull can be taken away.
19. Any team declared unmanageable will be sent to the truck by the judges.
20. Teams must pull one official load to qualify for Premium money.

**Thank you
Schwalbach
Kitchens &
Paint Pony Studios**

*For your generous donation of
prizes for our horse shows!*



Gospel Opportunities

130 Carmen Drive • Marquette, MI 49855
(906) 249-1423 • 1-800-359-9673

WHWL Marquette • 95.7 FM
WHWG Trout Lake • 89.9 FM
WEUL Kingsford • 98.1 FM



WWW.WHWL.NET

Translators:

- Bergland: 92.7 FM
- Covington: 92.7 FM
- Escanaba: 100.1 FM
- Houghton: 99.9 FM
- Ironwood: 103.9 FM
- Mackinaw City: 102.1 FM
- Manistique: 99.1 FM
- Newberry: 99.7 FM
- Sault Ste. Marie: 103.3 FM
- Victoria: 98.1 FM

"...Go ye into all the world and preach the gospel..." Mark 16:15

"A unique and scary way to support youth and non profit organizations while providing a seasonal, community event"

Join us for the 14th Annual Marquette's Haunted Hay Ride!
The third weekend in October every year! Right here at the Mqt Co "Scaregrounds"!

October 19th, 20th and 21st 2023

PLEASE VISIT OUR "WEB"SITE FOR MORE INFORMATION
WWW.MARQUETTESHAUNTEDHAYRIDE.COM

The background of the advertisement is a light gray color with various Halloween-themed illustrations. On the left and right sides, there are large, detailed spider webs. In the center, there is a black silhouette of a spider. At the bottom left, there is a white ghost with a black dot for a mouth and two small black eyes. At the bottom right, there is a black bat with its wings spread. Several pumpkins are scattered throughout the bottom of the image, some with carved faces.

OPEN CLASS STILL EXHIBITS Departments 40-48

ON LINE Pre registration of indoor exhibits by July 31st is greatly appreciated. It is preferred that you pre-enter all items you may be bringing to the fair. It is faster and more efficient for all involved to delete a pre registration than to add items on entry day. However, late entries are still accepted.

DEPARTMENT 40 - NEEDLEWORK

No store purchases or factory made articles. Entries must have been completed since the previous Fair. All items must be clean, pressed and/or blocked. Judging will be done on technique, degree of perfection, amount of work involved, creativity and suitability of the designed purpose.

DIVISION A - KNITTING, CROCHET & SPINNING

SUPERINTENDENT: Lynn Sykes - 362-5966

CLERK: Arlene Johnson

BEST OF SHOW ROSETTE

Note: Where used, plain refers to items with an overall stockin or garter stitch design; colorwork refers to items using intars stranding, entrelac or similar techniques; pattern refers to ite with cables, lace, texture or similar techniques.

EXHIBITS ENTERED MUST BE NEAT AND CLEA

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Crochet - Apparel

Class	Class
1 Adult sweater	6 Poncho or coat
2 Child sweater	7 Stole or shawl
3 Dress	8 Vest
4 Infant set (sweater, hat, booties)	9 Any Other
5 Infant sweater	

SECTION 2 — Crochet - Miscellaneous

Class	Class
1 Afghan	8 Pillow
2 Bag	9 Scarf
3 Christmas	10 Slippers, booties, socks
4 Doily or edging	11 Tablecloth/Bedsread
5 Filet	12 Toy
6 Hat	13 Set of any 2 or more
7 Mittens	14 Any Other

SECTION 3 — Knit - Apparel

Class	Class
1 Adult sweater – colorwork	8 Infant set (sweater, hat, boc
2 Adult sweater – pattern	9 Infant sweater
3 Adult sweater - plain	10 Machine knit item
4 Child sweater – colorwork	11 Poncho or coat
5 Child sweater – pattern	12 Stole or shawl
6 Child sweater – plain	13 Vest
7 Dress	14 Any Other

SECTION 4 — Knit - Miscellaneous

Class	Class
1 Afghan	8 Scarf or cowl
2 Bag	9 Slippers or booties
3 Christmas	10 Socks – pattern
4 Hat	11 Socks – plain or colorwork
5 Machine knit item	12 Toy
6 Mittens – pattern	13 Set of any 2 or more
7 Mittens – plain or colorwork	14 Any Other

SECTION 5 — Knit or Crochet - Felted

Class	Class
1 Bag	4 Slippers or booties
2 Hat	5 Any Other
3 Mittens	

SECTION 6 — Spinning

Class	Class
1 Flax	5 Any Other
2 Handspun, then crafted	
3 Wool – dyed	
4 Wool – natural	

YOUTH & 4H ENTER IN DEPARTMENTS 60-72



CROATIAN CHICKEN

CHICKEN ON A SPIT



906-869-2165

DIVISION B - QUILTS, NEEDLEWORK AND SEWING

SUPERINTENDENT: Karen Maki - 942-7477

CLERK: Karen Lohman

BEST OF SHOW ROSETTE

EXHIBITS ENTERED MUST BE NEAT AND CLEAN

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Quilts

Class	Class
1 Appliqued – Hand*	9 Pieced – Machine 251-350 total inches*
2 Appliqued – Machine*	10 Pieced – Machine greater than 350 inches*
3 Embroidered*	11 Quilted Clothing
4 Group Quilt (quilt top by more than one person)*	12 Quilted – Hand
5 Paper Piece*	13 Table Topper
6 Pieced – Hand*	14 Tied Comforter
7 Pieced – Machine up to 120 total inches*	15 Wall Hanging
8 Pieced – Machine 121-250 total inches*	16 Any Other

*Quilts are judged on construction; they may be commercially quilted.

SECTION 2 — Rugs

Class	Class
1 Braided	4 Woven
2 Crocheted	5 Any Other
3 Hooked	

SECTION 3 — Needle Art

Class	Class
1 Candlewicking	7 Embroidery - Applied
2 Cotton Canvas Needlepoint	8 Embroidery Picture (large)
3 Counted Cross Stitch – large wallhanging	9 Embroidery Picture (small)
4 Counted Cross Stitch – small wallhanging	10 Latch Hook
5 Counted Cross Stitch – other	11 Plastic Canvas Needlepoint
6 Crewel	12 Tatting
	13 Any Other

SECTION 4 — Christmas

Class	Class
1 Cross Stitch	5 Tree Skirt
2 Quilt	6 Tree Trims
3 Stocking	7 Wall Hanging
4 Table Cloth or Runner	8 Any Other

SECTION 5 — Sewing - Wearing Apparel

Class	Class
1 Apron	9 Shirt or Blouse
2 Bag or Purse	10 Skirt
3 Children	11 Slacks
4 Girl's Dress	12 Vest
5 Infant/Toddler 0-4	13 Woman's Dress
6 Jacket or Coat	14 Any Other
7 Outfit or Suit	
8 Re-purpose Garment	

DEPARTMENT 41 - CULINARY ARTS (FOODS)

DIVISION A - Baked Goods and Candy

SUPERINTENDENT: Andrea Ingmire 250-0080

CLERK: Lyra Ingmire

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

All articles shown in this department must be strictly homemade and be the work of the person entering.

Baked goods must be in clear plastic bags. Pies may be full size or smaller. Half loaves of bread accepted.

REFRIGERATION NOT AVAILABLE

SECTION 1 — Yeast Breads or Rolls

Class	Class
1 Coffee Cake	6 Saffron Rolls (4)
2 Dinner Rolls (4)	7 Sweet rolls (4)
3 Doughnuts	8 White
4 Pretzels (4)	9 Whole Wheat
5 Rye	10 Any Other

SECTION 2 — Quick Breads

Class	Class
1 Banana	5 Rhubarb
2 Fruit	6 Zucchini
3 Muffins	7 Any Other
4 Noodles	

SECTION 3 — Bread - Machine Made

Class	Class
1 Rye	3 Whole Wheat
2 White	4 Any Other

SECTION 4 — Cookies (4)

Class	Class
1 Bar	7 Oatmeal
2 Brownies	8 Peanut Butter
3 Chocolate Chip	9 Refrigerator
4 Decorated	10 Sugar
5 Fancy	11 Any Other
6 No Bake	

SECTION 5 — Cakes

Class	Class
1 Angel Food (half)	5 White (half)
2 Chocolate (half)	6 Yellow (half)
3 Cupcakes (4)	7 Any other
4 Upside Down (half)	

SECTION 6 — Pies & Pastries

Class	Class
1 Apple	5 Eclairs
2 Berry	6 Pumpkin
3 Blueberry	7 Any Other
4 Cherry	

SECTION 7 — Candy (Plate of 6)

Class	Class
1 Caramels	7 Nut Brittle
2 Chocolates	8 Toffee
3 Divinity	9 Any Other
4 Fudge	
5 Hard Candy	
6 Molded Candies with Filling	

SECTION 8 — Decorated Cakes - Amateur

Professional cake decorators are ineligible. Entries judged on use of tips, borderwork, neatness, precision, choice and use of color, creativity, originality, difficulty of techniques and design, and general appearance.

- | | |
|------------------------|--------------|
| Class | Class |
| 1 Birthday | 4 Wedding |
| 2 Cupcakes | 5 Any Other |
| 3 Holiday (name event) | |

SECTION 9 — Decorated Cakes - Professional

Entries judged on use of tips, borderwork, neatness, precision, choice and use of color, creativity, originality, difficulty of techniques and design, and general appearance.

- | | |
|------------------------|--------------|
| Class | Class |
| 1 Birthday | 4 Wedding |
| 2 Cupcakes | 5 Any Other |
| 3 Holiday (name event) | |

SECTION 10 — Air Fryer

- | | |
|---------------------|-----------------------------|
| Class | Class |
| 1 Bread (half loaf) | 4 Muffins (4) |
| 2 Cake (half cake) | 5 Snack (chips or crackers) |
| 3 Cookies (4) | 6 Any Other |



DIVISION B - CANNING

SUPERINTENDENT:
Krista Kelsey - 906-236-1718
BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

- Food must be sealed and in standard containers with approved lids for the type of processing used.
- Entries must be made since last year's fair (from fall of last year to this date).
- Scoring will focus on containers, appearance, pack/head-space, and cleanliness.
- Brewers of beer and wine must be at least 21 years of age. Beverages must be made in the home for private, non-commercial use. Beverages made at commercial facilities (e.g., nano or micro-brewery) are not allowed.
- Entries shall specify a **style** on the entry form class description. For example: Division B, Canning; Section 10, Beverages; Class 1 Beer - American IPA. The entry shall be judged against the standard characteristics (aroma, appearance, flavor, mouthfeel) appropriate for the style of beverage.
- **Each beverage entry consists of two (2) bottles for all categories, one for display and one for tasting.**
- **Bottles must be clean and carry no labels or other identification.**

SECTION 1 — Fruit

- | | |
|----------------|----------------|
| Class | Class |
| 1 Apples | 6 Pears |
| 2 Applesauce | 7 Plums |
| 3 Blackberries | 8 Raspberries |
| 4 Blueberries | 9 Strawberries |
| 5 Peaches | 10 Any Other |

SECTION 2 — Cooked Jam or Marmalade (No jar smaller than 4oz. accepted)

- | | |
|----------------|-----------------------|
| Class | Class |
| 1 Apple Butter | 8 Plum |
| 2 Blackberry | 9 Raspberry |
| 3 Blueberry | 10 Strawberry |
| 4 Cherry | 11 Strawberry Rhubarb |
| 5 Mixed Fruit | 12 Thimbleberry |
| 6 Orange | 13 Zucchini |
| 7 Peach | 14 Any Other |

SECTION 3 — Freezer Jam

- | | |
|----------------|-----------------------|
| Class | Class |
| 1 Apple Butter | 8 Plum |
| 2 Blackberry | 9 Raspberry |
| 3 Blueberry | 10 Strawberry |
| 4 Cherry | 11 Strawberry Rhubarb |
| 5 Mixed Fruit | 12 Thimbleberry |
| 6 Orange | 13 Zucchini |
| 7 Peach | 14 Any Other |

SECTION 4 — Jellies

- | | |
|---------------|-----------------|
| Class | Class |
| 1 Apple | 7 Mint |
| 2 Blackberry | 8 Plum |
| 3 Cherry | 9 Raspberry |
| 4 Chokecherry | 10 Strawberry |
| 5 Crab Apple | 11 Thimbleberry |
| 6 Grape | 12 Any Other |

SECTION 5 — Miscellaneous Food Products

- | | |
|-----------------------|-----------------------|
| Class | Class |
| 1 Antipasto | 7 Other Syrup |
| 2 Canned fish or meat | 8 Sauerkraut |
| 3 Catsup | 9 Spaghetti Sauce |
| 4 Chili Sauce | 10 Tomato Combination |
| 5 Honey | 11 Any Other |
| 6 Maple Syrup | |

SECTION 6 — Vegetables

- | | |
|-----------------|-----------------|
| Class | Class |
| 1 Beans, green | 7 Potatoes |
| 2 Beans, yellow | 8 Soup Base |
| 3 Beets | 9 Tomatoes |
| 4 Carrots | 10 Tomato Juice |
| 5 Corn | 11 Any Other |
| 6 Peas | |

SECTION 7 — Pickles

- | | |
|--------------------|-----------------|
| Class | Class |
| 1 Beans | 8 Mustard |
| 2 Beets | 9 Peppers |
| 3 Bread and Butter | 10 Refrigerator |
| 4 Chow Chow | 11 Sweet |
| 5 Dill | 12 Watermelon |
| 6 Green Tomato | 13 Zucchini |
| 7 Mixed | 14 Any Other |

SECTION 8 — Relishes

- | | |
|----------------|--------------|
| Class | Class |
| 1 Beet | 6 Piccalilli |
| 2 Corn | 7 Salsa |
| 3 Cucumber | 8 Zucchini |
| 4 Green Tomato | 9 Any Other |
| 5 Pepper | |

SECTION 9 — Dried (In Jars)

Class	Class
1 Apples	10 Parsley
2 Apricots	11 Plums
3 Bananas	12 Rosemary
4 Basil	13 Sage
5 Carrots	14 Strawberries
6 Cherries	15 Squash
7 Dill	16 Zucchini
8 Jerky	17 Any Other Herb
9 Oregano	18 Any Other

SECTION 10 — Decorative Bottles and Jars

Class	Class
1 Decorated Bottle	2 Decorated Jar

Any canned, dried good or beverage in a decorative container e.g.: cloth lid cover, lace and fancy tags. Empty jars or bottles optional

SECTION 11 — Layered Dried Mixes in Jars

Class	Class
1 Beverage	3 Soup
2 Cake Mix	4 Any Other

SECTION 12 — Beer

Two bottles required for each entry. Specify specific style, e.g., American IPA, Imperial Stout

Class	Class
1 Pale Ale	6 Porter/Stout
2 Dark Ale	7 Sour
3 Fruit Beer	8 Wheat
4 Light Lager	9 Any Other
5 Dark Lager	

SECTION 13 — Other Beverages

Two bottles required for each entry. Specify style, e.g., Malbec wine, dandelion wine, cherry soda

Class	Class
1 Country Wine, fruit/berry	7 Mead, traditional
2 Country Wine, herb	8 Perry
3 Grape Wine, red	9 Soda, ginger ale
4 Grape Wine, white	10 Soda, root beer
5 Hard Cider	11 Soda, other
6 Mead, fruit	12 Any Other

DEPARTMENT 42 - FINE ARTS

SUPERINTENDENT: Paula Schwenke - 249-3837

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

Rules:

1. Do not enter number pictures, copy pictures, or any type of work from a kit or pattern. Only original works finished within the past year will be accepted and judged.
2. Name, address and classification should be written plainly on the back or base of each exhibit. The artist's name on a painting should be covered. All entries must be the creation of the exhibitor.
3. All artwork must be matted or framed and must have wires attached for hanging. **Glued or taped on hangers will not be accepted.**
4. Framed entries must not exceed four feet in width or height. Sculptures must not exceed five feet in height including display base.
5. Sculpture divisions will include wood carvings as long as they are original art creations and not patterns.
6. Every precaution will be taken to insure the safety of exhibits, but in no case will the Fair be responsible for loss or injury of same.

SECTION 1 — Painting

Class	Class
1 Acrylic	5 Tempera
2 Computer Generated	6 Water Color
3 Mixed Media	7 Any Other
4 Oil	

SECTION 2 — Drawing

Class	Class
1 Charcoal	5 Mixed Media
2 Colored Pencil	6 Pencil
3 Computer Generated	7 Any Other
4 Ink	

SECTION 3 — Sculpture

Class	Class
1 Metals	4 Wood
2 Mixed Media	5 Any Other
3 Stone	

SECTION 4 — Special Needs

Class	Class
1 Painting	4 Any Other
2 Drawing	
3 Sculpture	

FRED'S RUBBER STAMP

fredsrubberstamp@sbcglobal.net

(906) 228-3222

519 N Lakeshore Blvd
Marquette, Michigan 49855



DEPARTMENT 43 - FOLK ART, ORIGINAL CRAFTS AND HOBBIES

SUPERINTENDENT: Kathy Johnson - 942-7482

CLERK: Gwen Timmons

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

Entries are to be original and made by the crafts-person. Patterns are acceptable but not kits. Items must be clean and ready for display. Judging will be done according to originality and creativity, degree of perfection and degree of difficulty. Professional class is designated for anyone who has sold items similar to those being entered.

DIVISION A - WOOD, LEATHER, FIBERS AND OTHER MEDIA

SECTION 1 — Professional

Class	Class
1 Basketry	10 Wood Carving - Birds
2 Carving - Other	11 Wood Construction (1-20 hours)
3 Chain Saw Carving	12 Wood Construction (20-50 hours)
4 Leather Craft	13 Wood Construction (50 or more hours)
5 Other Media	14 Any Other
6 Weaving - Loom	
7 Weaving - Other	
8 Weaving - Rugs	
9 Wood Applied Design	

SECTION 2 — Amateur

Class	Class
1 Basketry	10 Wood Carving – Birds
2 Carving – Other	11 Wood Construction (1-20 hours)
3 Chain Saw Carving	12 Wood Construction (20-50 hours)
4 Leather Craft	13 Wood Construction (50 or more hours)
5 Other Media	14 Any Other
6 Weaving - Loom	
7 Weaving – Other	
8 Weaving - Rugs	
9 Wood Applied Design	

DIVISION B - JEWELRY

SECTION 1 — Professional

Class	Class
1 Beads	4 Silver
2 Copper	5 Wood
3 Other Metal	6 Any Other

SECTION 2 — Amateur

Class	Class
1 Beads	4 Silver
2 Copper	5 Wood
3 Other Metal	6 Any Other



DIVISION C - DECORATIVE ARTS

SECTION 1 — Professional

Class	Class
1 Beadwork	7 Paper Mache'
2 Decoupage	8 Pottery
3 Folk Art	9 Rosemaling
4 Glass	10 Stained Glass
5 Homemade Spa	11 Any Other
6 Macrame'	

SECTION 2 — Amateur

Class	Class
1 Beadwork	7 Paper Mache'
2 Decoupage	8 Pottery
3 Folk Art	9 Rosemaling
4 Glass	10 Stained Glass
5 Homemade Spa	11 Any Other
6 Macrame'	

DIVISION D - RECYCLABLES

SECTION 1 — Professional

Class	Class
1 Fabric	4 Plastic
2 Glass	5 Wood
3 Metal	6 Any Other

SECTION 2 — Amateur

Class	Class
1 Fabric	5 Wood
2 Glass	6 Any Other
3 Metal	
4 Plastic	



(906) 346-2641 • Gwinn, MI.

Fax: (906) 346-2643

www.mjvandammeinc.com

DIVISION E - Hobbies & Decorations**BEST OF SHOW ROSETTE**

This division provides an opportunity for collectors to exhibit their hobby and for other individuals who derive pleasure from making accessories for the home or for personal use to exhibit their hobbycraft.

Entries in this division are projects completed entirely by the hobby craftsman. Projects may have a commercially prepared base or design upon which the hobby craftsman constructs. Kits purchased and completed by the hobby craftsman are acceptable. Combinations of various materials hand shaped or commercially prepared are also acceptable as long as the completed project was constructed by the same person.

Exhibitors must provide their own case where necessary. Each item must be identified. A collection shall consist of 4 items or more unless otherwise stated. Collection must be on firm backing and not more than nine square feet. Knife collections must be pre-approved by the Department Superintendent, and be displayed in a locked case.

Items entered are not to have been entered in the previous three years

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Collective Hobbies - Ribbons Only

Class	Class
1 Coins	7 Money (paper)
2 Crystals – 10 or more	8 Photography
3 Doll Collection – 5 or more	9 Shells
4 Key Chains	10 Stamps
5 Knives	11 Trading Cards
6 Medals	12 Any Other

SECTION 2 — Models - Ribbons Only

Class	Class
1 Airplane	4 Spacecraft
2 Boat	5 Truck
3 Car	6 Any Other

SECTION 3 — Folk Art

Class	Class
1 Basket Weaving, kits	11 Macrame
2 Beadwork	12 Metal
3 Ceramics	13 Plastic Canvas
4 Diamond Dots	14 Scrap Booking
5 Dolls, constructed	15 Stamping
6 Dolls, wardrobe	16 Straw
7 Fabric	17 Wood
8 Glass	18 Yarn
9 Jigsaw Puzzles	19 Any Other
10 Leather	

SECTION 4 — Porcelain Dolls

Class	Class
1 Antique Doll	3 Original Mold
2 Modern Doll	4 Any Other

SECTION 5 — Seasonal Wall or Table Decorations

Class	Class
1 Holiday	3 Special Party
2 Seasonal	4 Any Other

SECTION 6 — Christmas Decorations

Class	Class
1 Table Centerpiece	3 Wall Hanging
2 Tree Trims	4 Any Other

DEPARTMENT 44 - PHOTOGRAPHY

SUPERINTENDENT: Teresa Zielinski - 228-2649

BEST OF SHOW ROSETTE**Rules:**

1. The photograph size should be a minimum of 5 x 7 and a maximum of 8 x 10.
2. **PHOTO MUST BE MOUNTED TO FOAM CORE.** A mat to compliment the photo should not exceed the size limit of 12 x 14.
3. Frames or glass will not be permitted.
4. Submitted photos must have been taken within the past year.

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Color photography

Class	Class
1 Aerial/Drone	10 People
2 Architecture	11 Pets
3 Farm Life	12 Sports/Recreation
4 Flowers	13 Sunrise/Sunset
5 Helmet/Trail Cam	14 U.P. Only
6 Marquette County Fair	15 Wildlife
7 Holidays	16 Any Other
8 Nature/Seasonal	
9 Patriotic	

SECTION 2 — Black and White photography

Class	Class
1 Aerial/Drone	10 People
2 Architecture	11 Pets
3 Farm Life	12 Sports/Recreation
4 Flowers	13 Sunrise/Sunset
5 Helmet/Trail Cam	14 U.P. Only
6 Holidays	14 Wildlife
7 Marquette County Fair	15 Any Other
8 Nature/Seasonal	
9 Patriotic	



DEPARTMENT 45 - ANTIQUES

SUPERINTENDENT: Penny Streeter - 228-9260

CLERK: Linda Berry

Division A - Treasures of the Past

BEST OF SHOW ROSETTE

1. Antiques are classified as articles 50 years or older, and not shown in the past 3 years
2. If possible provide year of origin and history on a 3 x 5 card
3. Dealers and sellers of antiques will not be allowed to exhibit
4. All articles will be placed in the proper classifications. All coins and coin collections must be mounted. All exhibits which require special handling must be properly prepared for exhibition before they are entered.
5. Every precaution will be taken to ensure the safety of exhibits, but in no case will the Fair be responsible for loss or damage of same.
6. All items in this department must be clean and presentable.

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Household & Any Other Antiques

Class	Class
1 Advertising	39 Hat Pins & Holders
2 Appliances Pre & Electric	40 Iron
3 Banks	41 Jewelry
4 Baskets	42 Jewelry Boxes
5 Bedding (linens, quilts, spreads, etc.)	43 Kitchen Gadgets
6 Bells	44 Lamps Pre & Electric
7 Bibles	45 Leather
8 Books	46 Magazines
9 Bookends, Doorstops, Paperweights	47 Marquette Co. Memorabilia
10 Bottles	48 Marquette Co. Fair Memorabilia
11 Brass	49 Marquette Co. Sports Memorabilia
12 Cameras	50 Michigan Memorabilia
13 Canes	51 Military Memorabilia
14 Canning Jars	52 Milk Glass
15 Carnival Glass	53 Movie Memorabilia
16 Ceramics	54 Music Boxes
17 China	55 Musical Instruments
18 Christmas & Other Holidays	56 Native American
19 Clocks Pre & Electric	57 Newspapers
20 Clothing - Adult	58 Optical
21 Clothing - Children	59 Personal or Grooming
22 Clothing - Baby	60 Pewter
23 Clothing Accessories (Belts, Hats, Purses, etc.)	61 Photography
24 Coins	62 Picture Frames
25 Collections - Special & Outstanding	63 Pottery (Crocks, Jugs, etc.)
26 Copper	64 Sewing Accessories
27 Crocheted Articles	65 Shoes
28 Crystal	66 Silver
29 Cut Glass	67 Sports Memorabilia
30 Depression Glass	68 Steins
31 Dolls	69 Tins
32 Embroidered Articles	70 Toys
33 Enamel & Graniteware	71 Watches
34 Figurines	72 Woodcraft (Burning, Carving, Etc.)
35 Framed Art	73 Unique
36 Furniture	74 Any Other
37 Games	
38 Glass	

DIVISION B - Antiques - INSIDE

Antiques are classified as 50 years and older

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Hand Tools

Class	Class
1 Business Operating Items	5 Small Hand Tools, e.g. mechanical and wood working
2 Large Hand Tools, e.g., cross cut saw, scythes, axes, etc.	6 Any Other
3 Occupational Tools	
4 Professional Items	

SECTION 2 — Sporting

Class	Class
1 Fishing (lures, tackle boxes, etc.)	3 Hunting (decoys)
2 Guns	4 Taxidermy (mounts)
	5 Any Other

SECTION 3 — Recreation

Class	Class
1 Summer (camping equipment, croquet sets, etc.)	2 Winter (skis, snowshoes, etc.)
	3 Any Other

SECTION 4 — Logging


Class	Class
1 Large Items	3 Small items
2 Memorabilia	4 Unique Items

SECTION 5 — Livestock & Farm Equipment Related Items

Class	Class
1 Foot Operated Equipment	4 Small Livestock related items
2 Hand Push Equipment	5 Any Other
3 Large Livestock related items	

ALL ITEMS IN THIS DEPARTMENT MUST BE PRESENTABLE





24 HOUR TOWING
(906) 942-7391
942-7243

GOODWIN'S
Auto

9508 U.S. 41 SO.
SKANDIA, MI 49885



DIVISION C - Antiques - OUTSIDE

Antiques are classified as 50 years and older

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Methods of Transportation

Class

- 1 Horse Drawn to transport Goods, original
- 2 Horse Drawn to transport Goods, restored
- 3 Horse Drawn to transport People, original
- 4 Horse Drawn to transport People, restored

SECTION 2 — Farm Machinery & Tractors

Class

- 1 Classic Tractors and Doo-
dlebugs
- 2 Gas Engines, original
- 3 Gas Engines, restored
- 4 Horse Drawn, original
- 5 Horse Drawn, restored
- 6 Styled original 40 yrs and
older

Class

- 7 Styled restored
- 8 Tractor Drawn, original
- 9 Tractor Drawn, restored
- 10 Unstyled Early Models,
original
- 11 Unstyled Early Models,
restored

SECTION 3 — Livestock & Farm Equipment (Items weighing 75 lbs or more.)

Class

- 1 Foot Operated Equipment
- 2 Hand Push Equipment
- 3 Large Livestock related items
- 4 Small Livestock related items
- 5 Any Other

DEPARTMENT 46 - AGRICULTURE FIELD CROPS

SUPERINTENDENTS:

Charles & Miriam DeVoght - 362-5016

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Threshed Grain and other seed - must be dry

Class

- 1 Barley (grain sample)
- 2 Barley (sheaf of grains)
- 3 Oats (grain sample)
- 4 Oats (sheaf of grains)
- 5 Rye (grain sample)

Class

- 6 Rye (sheaf of grains)
- 7 Sunflower – 2 heads only
- 8 Wheat (sheaf of grains)
- 9 Any Other Field Crop Seeds

Samples should consist of 2 quart samples of grain and 1 quart samples of other seeds (unless otherwise specified) in glass jars.

SECTION 2 — Forage Crops

Class

- 1 Baled Hay – grass
- 2 Corn Silage – 5 pounds*
- 3 Hay Silage – 5 pounds*

Class

- 4 Legume (more than 50%)
- 5 Silage Corn – 6 stalks
*In clear plastic bags

SECTION 3 — Eggs - Container of your choice.

Class

- 1 Brown Eggs – six
- 2 Colored Eggs – six
- 3 White Eggs – six

Class

- 4 Any Other



(906) 346-2421

info@bahrmantrucking.com

413 1ST STREET, GWINN, MI 49841

PREMIUM BULK ANIMAL BEDDING MADE FROM WOOD SHAVINGS - DELIVERY AVAILABLE - CONTACT FOR QUOTE

DEPARTMENT 47 - FLORICULTURE

SUPERINTENDENT: Joann Moilanen - 446-3897

CLERKS: Deb Maksim & Patz Lussardi

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

All entries will be judged on: artistic arrangement, quality of blooms, suitability of container, and quality of plant. Any or all of these points which apply to the grouping will be considered.

The management will exercise due care in safeguarding exhibits but cannot assume responsibility for loss or breakage of articles used in exhibits.

Exhibitors are to furnish their own containers.

PLANTS AND FLOWER ARRANGEMENTS

SECTION 1 — House Plants

Class	Class
1 African Violet (single)	16 Jade
2 African Violet (double)	17 Lipstick
3 Aloe	18 Maranta Plant
4 Baby Tears	19 Mini Orchid
5 Begonia	20 Orchid
6 Cactus/Succulent	21 Peace Lily
7 Christmas Cactus	22 Philodendron
8 Coleus	23 Pothos
9 Fern	24 Schefflera
10 Ficus	25 Shamrock
11 Goldfish	26 Spider
12 Hoya / Hindu Rope	27 Wandering Jew
13 Ivy	28 Any Other Blooming
14 German Ivy	29 Any Other Non Blooming
15 Swedish Ivy	

SECTION 2 — Patio Plants

Class	Class
1 Begonia	15 Marigold
2 Dahlia	16 Million Bell
3 Daisy	17 Pansy
4 Dianthus	18 Peony
5 Double Impatiens	19 Petunia (any)
6 Fuchsia	20 Rose
7 Geranium (any)	21 Rudbeckia (Black Eyed Susan)
8 Geranium (ivy leaf)	22 Unique
9 Hydrangea	23 Unusual Annuals Container
10 Impatiens	24 Any Other Blooming
11 New Guinea Impatiens	25 Any Other Non Blooming
12 Sun Impatiens	
13 Lily (any)	
14 Mandevilla	

SECTION 3 — Cut Flowers/ 1 to 6 Stalks

Class	Class
1 Aster	8 Mixed Bouquet
2 Chrysanthemum	9 Orchid
3 Dahlia	10 Phlox
4 Day Lilies	11 Rose
5 Gladioli	12 Sunflowers
6 Lily (any)	13 Wild Flowers
7 Marigold	14 Any Other

SECTION 4 — Arrangements

Class	Class
1 Basket	6 Terrarium
2 Bedding Plant Arrangement	7 Unique Container
3 Centerpiece (low bowl)	8 Any Other
4 Centerpiece (high)	
5 Dried Floral Arrangement	

DEPARTMENT 48 - HORTICULTURE

SUPERINTENDENT: Michelle Wietek-Stephens 249-3173

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

FRUITS AND VEGETABLES

All exhibits must be plainly and correctly labeled before entry. All exhibits must be grown by exhibitor. All samples must be clean.

Cut stalks off vegetables. Do not have to be ripe to enter.

SECTION 1 — Vegetable

Class	Class
1 Beans Yellow (12)	28 Peppers Hot, Large (3)
2 Beans Green (12)	29 Peppers Hot, Small chilies (3)
3 Beans Flat/Romano (12)	30 Peppers Bell Green (3)
4 Beans Fillet/Narrow (12)	31 Peppers Bell Red or other (3)
5 Beans Any other (12)	32 Peppers Banana or Horn shaped (3)
6 Beets (4)	33 Peppers, horn shaped sweet
7 Broccoli (1)	34 Potato Red (4)
8 Brussels Sprouts (6)	35 Potato White (4)
9 Cabbage Flat (1)	36 Potato Yellow (4)
10 Cabbage Round (1)	37 Potato Any other (4)
11 Cabbage Red (1)	38 Pumpkin, Pie (1)
12 Carrots Half Long (5)	39 Pumpkin, Field (1)
13 Carrots Long (5)	40 Rhubarb (3)
14 Cauliflower (1)	41 Rutabagas (3)
15 Corn Sweet (3)	42 Squash Acorn (2)
16 Cucumbers Pickling 4" (4)	43 Squash Other Winter (1)
17 Cucumbers Slicers (3)	44 Squash Zucchini (2 over 10")
18 Greens, Chard/kale (5 or more stalks)	45 Squash Zucchini (2 small)
19 Greens, Lettuce (1 head)	46 Squash Any Other (2)
20 Kohlrabi (3)	47 Tomato Red Slicing (4)
21 Onions Red (4)	48 Tomato Any other Slicing (4)
22 Onions White (4)	49 Tomato Cherry (8)
23 Onions Yellow (4)	50 Tomato Roma (4)
24 Onions (1 bunch)	51 Tomato Any other(4)
25 Parsnips (3)	52 Turnips (5)
26 Peas Shelling (6 pods)	53 Any Other Vegetable
27 Peas, Any Other (6 pods)	

SECTION 2 — Herbs and Spices (Fresh)

Class	Class
1 Basil (1 bunch)*	8 Oregano (1 bunch) *
2 Celery (1 bunch)	9 Parsley (1 bunch) *
3 Chives (1 bunch)*	10 Sage (1 bunch)*
4 Cilantro	11 Thyme
5 Dill (3 stems)	12 Lavender
6 Garlic (3 bulbs)	13 Catnip
7 Mint (1 bunch)*	14 Any Other Herb

* All starred classes to be exhibited in plain glass jars.

SECTION 3 — Fruits

Class	Class
1 Apples Cortland (4)	11 Blueberries (8)
2 Apples Macintosh (4)	12 Cherries (8)
3 Apples Northern Spy (4)	13 Crabapples (8)
4 Apples Paula Red (4)	14 Grapes (5 bunches)
5 Apples Red Delicious (4)	15 Pears (4)
6 Apples Red Haralson (4)	16 Plums (6)
7 Apples Wealthy (4)	17 Raspberries (8)
8 Apples Wolf River (4)	18 Watermelon
9 Apples, any other variety, must be named (4)	19 Any Other
10 Blackberries (8)	

SECTION 4 — Novelty Gardening

Class	Class
1 Giant Vegetable	
2 Harvest Basket of Mixed Vegetables, Fruits, or Both	
3 Scarecrow	4 Any Other

YOUTH & 4-H EXHIBITOR

AGES: 0-19

**FOR ALL YOUTH AND 4-H
DEPARTMENTS 60 - 72**

SUPERINTENDENT: Brandy Thomas 509-675-2487

CLERKS: Janet Aho & Mary DeVooght

Exhibits released Sunday 10:00 AM - 1:00 PM

ON LINE Pre registration of indoor exhibits by July 31st is greatly appreciated. It is preferred that you pre-enter all items you may be bringing to the fair. It is faster and more efficient for all involved to delete a pre registration than to add items on entry day. However, late entries are still accepted.

Judging: Unless otherwise indicated, the Danish system of awarding premiums will be used with A (blue ribbon), B (red ribbon), C (white ribbon) rating given each exhibit in each class. It is expected that approximately 30% of total exhibits may be rated A, 50% rated B, and 20% rated C, although any one class may vary greatly from these percentages to conform to the judge's rating, but in no case shall a judge award an A rating to more than 50% of exhibits in any class having more than three entries.

IF IN THE OPINION OF THE SUPERINTENDENT AND THE JUDGE, THE EXHIBIT IS NOT WORTHY, NO PREMIUM WILL BE AWARDED AND THE EXHIBIT WILL BE REMOVED.

Items or articles made since the previous Fair may be entered. ANY ARTICLE ACCEPTED FOR ENTRY AND JUDGING MUST HAVE THE FOLLOWING INFORMATION ON TAG ATTACHED TO EACH ENTRY: NAME OF EXHIBITOR; DEPARTMENT; SECTION; CLASS; PROJECT, RECIPES (TYPED, PRINTED, 3 X 5 CARDS) FOR ALL FOOD WRAP OR PREFERABLY, PUT CONTAINER IN A ZIPPER BAG. ALL DISPLAYS SHOULD BE ON ENVIRONMENTALLY FRIENDLY MATERIALS.

A collection shall be on firm backing and not more than 9 square feet. Entries of small articles should be enclosed or encased to prevent loss.

DEPARTMENT 60 - YOUTH & 4-H CLOTHING & KNITTING

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Clothing

Class	Class
1 Age 7 & Under Accessories	6 Age 14-19 Garment
2 Age 8-13 Accessories	7 Age 7 & Under Any Other
3 Age 14-19 Accessories	8 Age 8-13 Any Other
4 Age 7 & Under Garment	9 Age 14-19 Any Other
5 Age 8-13 Garment	

SECTION 2 — Knitting

Class	Class
1 Age 7 & Under Accessories	6 Age 14-19 Garment
2 Age 8-13 Accessories	7 Age 7 & Under Any Other
3 Age 14-19 Accessories	8 Age 8-13 Any Other
4 Age 7 & Under Garment	9 Age 14-19 Any Other
5 Age 8-13 Garment	

SECTION 3 — Crocheting

1 Age 7 & Under Accessories	6 Age 14-19 Garment
2 Age 8-13 Accessories	7 Age 7 & Under Any Other
3 Age 14-19 Accessories	8 Age 8-13 Any Other
4 Age 7 & Under Garment	9 Age 14-19 Any Other
5 Age 8-13 Garment	

SECTION 4 — Other Fabric Items - Non-Wearable

Class
1 Age 7 & Under Individual Exhibit
2 Age 8-13 Individual Exhibit
3 Age 14-19 Individual Exhibit



DEPARTMENT 61 - YOUTH & 4-H CULINARY ARTS

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

Learning Objective - To encourage exhibitors to develop food preparation and preservation skills by using food safety techniques and proper cooking procedures to produce an appealing product.

SECTION 1 — Food Preservation

Class	Class
1 1 Jar Fruit	5 Dehydrated Foods
2 1 Jar Jam or Jelly	6 Herb Assortment, potted or dried
3 1 Jar Pickles	7 Any Other
4 1 Jar Vegetables	

SECTION 2 — Food Preparation

Class	Class
1 Cakes & Pastries	5 Yeast Bread or Rolls (4)
2 Candy	6 Pies
3 Coffee Cake	7 Quick Breads
4 Cookies or Squares (4)	8 Any Other

DEPARTMENT 62 - YOUTH & 4-H FINE ARTS

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Junior Division (7 and under) Painting

Class	Class
1 Acrylic	4 Oil
2 Mixed Media	5 Water Color
3 Tempera	6 Any Other

SECTION 2 — Junior Division (8-13 years) Painting

Class	Class
1 Acrylic	4 Oil
2 Mixed Media	5 Water Color
3 Tempera	6 Any Other

SECTION 3 — Junior Division (14-19 years) Painting

Class	Class
1 Acrylic	4 Oil
2 Mixed Media	5 Water Color
3 Tempera	6 Any Other

SECTION 4 — Junior Division (7 and under) Drawing

Class	Class
1 Charcoal	4 Mixed Media
2 Colored Pencil	5 Pencil
3 Ink	6 Any Other

SECTION 5 — Junior Division (8-13 years) Drawing

Class	Class
1 Charcoal	4 Mixed Media
2 Colored Pencil	5 Pencil
3 Ink	6 Any Other

SECTION 6 — Junior Division (14-19 years) Drawing

Class	Class
1 Charcoal	4 Mixed Media
2 Colored Pencil	5 Pencil
3 Ink	6 Any Other

SECTION 7 — Junior Division (7 and under) Sculpture

Class	Class
1 Clay	5 Wood
2 Metals	6 Any Other
3 Mixed Media	
4 Stone	

SECTION 8 — Junior Division (8-13 years) Sculpture

Class	Class
1 Clay	5 Wood
2 Metals	6 Any Other
3 Mixed Media	
4 Stone	

SECTION 9 — Junior Division (14-19 years) Sculpture

Class	Class
1 Clay	5 Wood
2 Metals	6 Any Other
3 Mixed Media	
4 Stone	

THE

U.P. HAIR

COMPANY

OPEN 7 DAYS A WEEK

3165 WRIGHT STREET, SUITE 108
MARQUETTE, MI 49855
906.273.2275

HAIR • NAILS • TANNING



GRIFFIN
CONSTRUCTION INC.

Concrete • Masonry • Block
JAMES GORIESKY

Bus. 906.249.3510 • Cell 906.360.7111
 James@griffinup.com
 Marquette, Michigan

DEPARTMENT 63 - YOUTH & 4-H FOLK ART

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

Learning Objective - To encourage youth to explore the fields of wood and electrical sciences through safe applications and processes.

SECTION 1 — Woodworking

Class

- 1 Woodworking, Age 7 & Under
- 2 Woodworking, Age 8-13
- 3 Woodworking, Age 14-19

SECTION 2 — Electrical Exhibits

Class

- 1 Electrical, Age 7 & Under
- 2 Electrical, Age 8-13
- 2 Electrical, Age 14-19

SECTION 3 — Jewelry

Class

- 1 Bead Work
- 2 Copper
- 3 Silver

Class

- 4 Wood
- 5 Other Metal
- 6 Any Other

SECTION 4 — Creative Arts

Class

- 1 Basket Weaving
- 2 Candles
- 3 Ceramics
- 4 Decoupage
- 5 Dolls
- 6 Embroidery
- 7 Hooked Items
- 8 Kits (Ribbons Only)
- 9 Legos – Kit
- 10 Legos – Original
- 11 Macrame
- 12 Make Your Own Craft
- 13 Mosaic Art
- 14 Needlepoint
- 15 Paper Mache
- 16 Plastic Craft
- 17 Pottery

Class

- 18 Quilting
- 19 Rosemaling
- 20 Scrapbooking – Educational Project
- 21 Soapmaking
- 22 Spinning
- 23 Stained Glass
- 24 String Art
- 25 Textile Painting (Ready Made Clothes)
- 26 Toys
- 27 Weaving, Loom
- 28 Weaving, Other
- 29 Woven Items
- 30 Any Other



DEPARTMENT 64 - YOUTH & 4-H PHOTOGRAPHY

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

Rules:

1. The photograph size should be a minimum of 5 x 7 and a maximum of 12 x 14.
2. Photo should be mounted to foam core or mount board. A mat to compliment the photo should not exceed the size limit of 14 x 16.
3. Frames or glass will not be permitted.

SECTION 1 — Individual Exhibit - Photography

Class

- 1 Age 7 & Under Exhibit of at least three photos mounted with captions
- 2 Age 8-13 Exhibit of at least three photos mounted with captions
- 3 Age 14-19 Exhibit of at least three photos mounted with captions
- 4 Photo album - Educational Procedure (pictures of a step by step process, one example would be raising an animal or learning a new skill)

SECTION 2 — Color Photography

Class

- 1 Animals
- 2 Nature
- 3 Patriotic

Class

- 4 People
- 5 U.P. Only
- 6 Any Other

SECTION 3 — Black & White Photography

Class

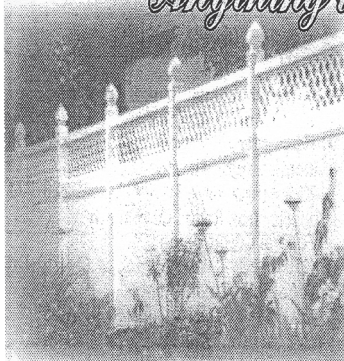
- 1 Animals
- 2 Nature
- 3 Patriotic

Class

- 4 People
- 5 U.P. Only
- 6 Any Other

MARQUETTE FENCE Co.

Anything in fence!



Free Onsite Estimates

Residential & Commercial

- Expert Erectors & Custom Work
- "Largest Inventory In The U. P."





- Over 40 Years Experience In Fencing
- Chain Link
- Custom Built Cedar Fence
- Cedar Post • Farm Fence
- Rail Fence
- Ornamental Fence
- Vinyl Fence • Greenhouses

- Material For The Do-It-Yourselfer
- Gate Operators
- Custom Gates & Kennels Made To Order
- Financing Available

906-249-8000 • 800-217-9978

FAX: 906-249-8002

1446 M-28 East Marquette

DEPARTMENT 67 - YOUTH & 4-H FLORICULTURE

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Potted Plants

Class	Class
1 Cactus/Succulent	7 Shamrock
2 Dish Garden	8 Spider
3 Fuchsia	9 Any Other Blooming Plant
4 Geranium	10 Any Other Non-Blooming Plant
5 Petunia	
6 Philodendron	

SECTION 2 — Arrangements

Class
1 Center Piece
2 Dried Floral
3 Terrarium
4 Wild Flowers
5 Any Other

DEPARTMENT 68 - YOUTH & 4-H HORTICULTURE

BEST OF SHOW ROSETTE A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Individual Exhibit / Vegetables

Class	Class
1 Beans Yellow (12)	13 Potato (4)
2 Beans Green (12)	14 Pumpkin (1)
3 Beets (4)	15 Rutabagas / Turnip (3)
4 Broccoli (1)	16 Squash Spaghetti (2)
5 Brussels Sprouts (6)	17 Squash Zucchini (2)
6 Cabbage (1)	18 Squash all others (2)
7 Carrots (5)	19 Red Tomato (4)
8 Cauliflower (1)	20 Any other Tomato (4)
9 Corn Sweet (3)	21 Assortment of Vegetables (4 or more)
10 Cucumbers (3)	22 Any Other vegetables
11 Onions (4)	
12 Peppers (3)	

SECTION 2 — Herbs and Spices (Fresh)

Class	Class
1 Basil (1 bunch)*	6 Mint (1 bunch)*
2 Celery (1 bunch)	7 Oregano (1 bunch)*
3 Chives (1 bunch)*	8 Parsley (1 bunch)*
4 Dill (3 stems)	9 Sage (1 bunch)*
5 Garlic (3 bulbs)	10 Any Other herb

* All starred classes to be exhibited in plain glass jars.

SECTION 3 — Large Crops

Class	Class
1 Large Cucumber	4 Large Sunflower Head
2 Large Pumpkin	5 Large Zucchini
3 Large Potato	6 Any Other

SECTION 4 — Novelty Garden

Class
1 Dressed Up Zucchini / Educational Project
2 Scare Crow / Educational Project
3 Giant Vegetable



**B & G
HEATING
AND
PLUMBING,
INC.**

6561 U.S 41 SOUTH

**MARQUETTE,
MICHIGAN 49855**

(906) 249-3935

DEPARTMENT 69 - YOUTH & 4-H AGRICULTURE FIELD CROPS

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Forage Crops

- | | |
|---------------------------|--------------------------|
| Class | Class |
| 1 Baled Hay – Grass | 4 Legume (more than 50%) |
| 2 Corn Silage – 5 pounds* | 5 Silage Corn – 6 Stalks |
| 3 Hay Silage – 5 pounds* | |

SECTION 2 — Eggs Container of your choice.

- | | |
|--------------------|------------------|
| Class | Class |
| 1 Brown Eggs (6) | 3 White Eggs (6) |
| 2 Colored Eggs (6) | 4 Any Other (6) |



DEPARTMENT 71 - YOUTH & 4-H ORGANIZATIONS

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

Learning Objective - Sections 1 - 2 To encourage individual and club exhibitors to explore, investigate, experience, and document new events / occurrences through the studies of various sciences.

SECTION 1 — Club and Church Group Exhibits

- | | |
|--------------------|--------------------------|
| Class | Class |
| 1 Conservation | 4 Recreation / Challenge |
| 2 Food & Nutrition | 5 Any Other |
| 3 Health | |

Educational exhibit consisting of models, displays other than posters and notebooks. Posters and notebooks may be included as a part of the total display.

SECTION 2 — Club Exhibit

- | | |
|------------------------|--------------------|
| Class | Class |
| 1 Computer Programming | 4 Video Production |
| 2 History Project | 5 Any Other |
| 3 Rocketry | |

Educational exhibits shall consist of models, displays with written explanation, notebooks and posters (No larger than 12 x 18) can be included as a part of the total display.

Animal Medical Center of Marquette



Dr. Kellie Holmstrom
Dr. Dale Aho
Dr. Jo Gerrish
Dr Jennifer Aschenbrener

906-226-7400

24-7 On-Call Emergency:
888-339-6716

3052 Wright Street
Marquette, MI 49855
vetsmarquette.com

DEPARTMENT 72 - YOUTH & 4-H - EDUCATIONAL PROJECTS

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

Learning Objective - Sections 1 - 2 To encourage individual and club exhibitors to explore, investigate, experience, and document new events / occurrences through the studies of various sciences.


SECTION 1 — Individual Exhibits

- | | |
|--|--|
| Class | |
| 1 Basic Conservation, Educational Exhibit from Project | |
| 2 Entomology Collection | |
| 3 History Project | |
| 4 Natural Resources, Educational Exhibit | |
| 5 Recycling | |
| 6 Resource Development, Educational Exhibit | |
| 7 Rocks and Minerals Collection | |
| 8 Any Other | |

Exhibit of item made in project. Educational exhibit other than notebooks. Notebooks can be included with the exhibit.

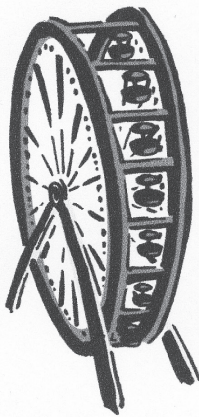
SECTION 2 — Educational Exhibit

- | | |
|--|--|
| Class | |
| 1 Computer Programming and Maintenance | |
| 2 Group History Project | |
| 3 Mini, Trail Bike and Go-Kart Care | |
| 4 Rocketry | |
| 6 Video Production | |
| 7 Any Other | |



TRUDELL

PLUMBING & HEATING



- 24 Hour Emergency Service
- Residential & Commercial
- Repairs & New Installation
- Licensed & Insured



6560 US 41 South • Marquette, MI 49855

906.249.1121 (Marquette)

906.387.3166 (Munising)

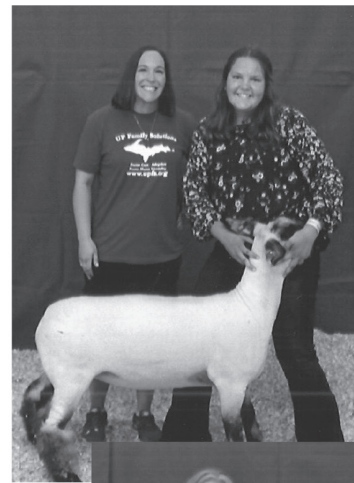
KIDS NEED YOU!



If you've ever thought about becoming a foster parent, contact Upper Peninsula Family Solutions for more information.

906-273-1095

www.upfs.org



Upper Peninsula Family Solutions, Inc.



UPFS is proud to support the 4H Junior Market Livestock Sale



HOME SERVICES  EST. 1977



Your hometown choice for over 44 years!

Thank You!

Plumbing • Heating • Cooling • Drain Cleaning • Sump Pumps
Stove & Fireplace • Sauna • Kitchen & Bath Remodel



We believe in Giving Well in our community

We are proud supporters of: UPaws • YMCA Marquette • Ray Sicho Scholarship • Troops to Trades • Habitat for Humanity Trillium House • John Kivela Legacy Fund • Marquette Little League Mqt. Trails Festival • Start the Cycle • Little Bella's Peter White Library • Ramba Trails • Superior Health Foundation St. Vincent de Paul & Salvation Army Food pantries Women's Center • Special Olympics • St. Jude's Hospital • Charlie Gilles Autism Scholarship • 906 Adventure Club • Warrior Relief Fund

 **SWICK HOME SERVICES**

GIFT VOUCHER Towards an equipment purchase & installation over \$3000



To be used towards the purchase & installation of equipment over \$3000. Purchase of equipment from Swick Home Services only. Not valid with any other offer. Not redeemable for cash. No change will be given on redemption.

Have fun at the fair! | Valid until 06.30.2023 | MQTFAIR22

www.QuickCallSwick.com ★ 906.228.3400



MARQUETTE COUNTY TITLE

Title Searches & Escrow Closing

Title Insurance

906-226-9383

www.marquettecountytile.com